|   |  | OFFIC:  |  |
|---|--|---|--|
| APN# 1420-07-   | 702-003  | FIRST AMERI   | ested By:<br>CCAN TITLE REN<br>las County - NV |
| Recording Requests<br>Name:<br>Address:<br>City/State/Zip;<br>Order Number:   | Peter C. Cohn 3470 Vista Grande Blvd. Carson City, NV 89705 125-2343668                  | Werner of Page: 1 of BK-608 PG-235                                      | Christen - Recorder<br>3 Fee: 16.00            |
|   | Grant, Bargain and Sale Deed (Title of Document)  Recorder Affirm                        | for Recorder  | r's use only)                                  |
| Please complete Affirmation Statement below:  The undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) |  |   |  |
| l the undersign for recording does colaw:   | -OR- ned hereby affirm that the attached docu- ontain the social security number of a po | nment, including any exhibits, herek<br>erson or persons as required by | by submitted                                   |
| Signature  CHERUS  Print Signature  | (State specific law)  White (State specific law)  Title                                  | Hace?   |  |
| This page added to p<br>and NRS 239B.030 S  | rovide additional information required Section 4.  | by NRS 111.312 Sections 1-2  (Additional recording                      | g fee applies)                                 |

A.P.N.:

1420-07-702-003

File No:

125-2343668 (CY)

R.P.T.T.:

\$331.50 C

When Recorded Mail To: Mail Tax Statements To: Peter C. Cohn 3470 Vista Grande Boulevard Carson City, NV 89705

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Federal National Mortgage Association

do(es) hereby GRANT, BARGAIN and SELL to

Peter C. Cohn , A WIDOWER

the real property situate in the County of Douglas, State of Nevada, described as follows:

ALL THAT REAL PROPERTY SITUATE IN THE NORTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF SECTION 7, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B. & M., COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF LOT 80, RIDGEVIEW ESTATES RECORDED ON DECEMBER 27, 1972, AS DOCUMENT NO. 63503; THENCE ALONG THE NORTH LINE OF SAID SUBDIVISION, SOUTH 89°38'07" WEST 248.23 FEET TO A POINT ON THE EASTERLY LINE OF VISTA GRANDE BLVD.; THENCE ALONG SAID EASTERLY LINE ALONG A CURVE CONCAVE TO THE WEST WITH A RADIUS OF 330 FEET, A CENTRAL ANGLE OF 6°35'42" AND AN ARC LENGTH OF 37.98 FEET; THENCE NORTH 00°08'40" EAST 9.32 FEET TO THE SOUTHWEST CORNER OF THE HARRIS PARCEL, RECORDED IN BOOK 94, PAGE 101, THENCE ALONG THE SOUTH LINE OF SAID PARCEL NORTH 89°38'07" EAST 230.00 FEET; THENCE SOUTH 18°41'00" EAST 49.72 FEET TO THE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED 07/23/1996 AS INSTRUMENT 1996-392578 IN BOOK 796 PAGE 3495

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 6 6 06

724785 Page: 2 of 3 06/10/2008

BK-608 PG-2358 Federal National Mortgage Association

Michael Simmons

**Assistant Secretary** 

STATE OF

**TEXAS** 

: SS.

COUNTY OF

**DALLAS** 

5008

1938

√ Public

(My commission expires: 7-31-2010)

DEBORAH KOMPERDA My Commission Expires 07-31-10 Notary Public, State of Texas

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  $\underline{b} \cdot \underline{b} \cdot \underline{0} \cdot \underline{0}$  under Escrow No. **125-2343668**.

PG-235 724785 Page: 3 of 3 06/10/2008

BK-608 PG-2359