2008 09:33 AM OFFICIAL RECORD Requested By: DC/TREASURER

> Douglas County - NV Werner Christen - Recorder

Page: Of 1

BK-0608

3 Fee:

PG- 2790 RPTT:

624.00

0.00

PARCEL NO: 23-010-120

NEW PARCEL NO: 1321-00-001-014

R.P.T.T. 624.00

## **QUITCLAIM DEED**

THIS INDENTURE, made this 2nd day of December, 2008. by and between BARBARA J. GRIFFIN, Treasurer of the County of Douglas, State of Nevada, party of the first part and those property owners listed in EXHIBIT A, attached hereto and incorporated into this document by reference, parties of the second part.

## WITNESSETH

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale by payment to the County Treasurer of an amount equal to the taxes accrued, together with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised Statutes and in consideration of the taxes, costs, penalties and interest paid by the party of the second part, the same being in legal effect made, does by these presents, reverse, release, quitclaim and convey unto the parties of the second part and to their successors, all right, title and interest to the properties described in EXHIBIT A, situate in the Count of Douglas, State of Nevada.

## **EXHIBIT "A"**

NAME / ADDRESS & MAILING OF TAX STATEMENT TO:

Alex D Andreasen Jr. P.O. BOX 851 Genoa, NV. 89411

PARCEL NUMBER: 1321-00-001-014

DESCRIPTION OF PROPERTY: all that real property situated in the unincorparated area County of DOUGLAS State of Nevada, bounded and described as follows:

T. 13 N., R. 21 E., M.D.B. 7 M SEC 8, NE 1/4

Being APN 1321-00-001-014

TOGETHER WITH all oil, gas, petroleum, naptha and other hydro-carbon substances and minerals of whatsoever kind and nature in, upon or beneath the property herein described.

THGETHER WITH that certain Assignment of Grant of Easement for a Road Right-of Way as disclosed by document recorded March 13, 1992, in Book 392, Page 2102, as Document No. 273220, Official Records, Douglas County, Nevada.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining to the reversion, remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, the party of the first part has hereunto set her hand and executed this interest the day and year above written.

Treasurer - Douglas County, Nevad

Barbara J. Griffin

By: 1

Chilf Deputy Treasur

On this 10th day of June 2008, personally appeared before me, a notary public, in and for the County and State aforesaid, Terry Lundergreen, Chief Deputy Treasurer signing on behalf of BARBARA J. GRIFFIN known to me be the person described in and who executed the foregoing instrument, and who duly acknowledge to me that he executed the same freely and voluntarily and for the uses and purposes herein mentioned.

NOTARY PUBLIC





