APN: 1318-03-212-034

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Peter Adamco, Esq. The Law Offices of Peter P. Adamco P.O. Box 1564 Zephyr Cove, NV 89448

2008 10:19 AM Deputy: OFFICIAL RECORD Requested By: PETER P. ADAMCO

> Douglas County - NV Werner Christen - Recorder

3 Fee: 0fPage: BK-0608 PG- 2815 RPTT:

16.00



## MAIL TAX STATEMENT TO:

Mr. and Mrs. Donald Lee PO Box 7019 Stateline, NV 89449

## **GRANT DEED**

THIS INDENTURE WITNESSETH: That DONALD S. LEE and NANCY L. LEE, husband and wife as joint tenants with right of survivorship, for no consideration, do hereby grant, bargain, sell and convey unto the DONALD AND NANCY LEE LIVING TRUST dated May 28, 2008, DONALD SHERMAN LEE and NANCY LYNN LEE, TRUSTEES, all of their right, title and interest to that certain real property situate in the County of Douglas, State of Nevada, more particularly described in Exhibit "A", attached hereto.

TOGETHER WITH, all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATED this <u>A8</u> day of ]

STATE OF NEVADA

: SS.

COUNTY OF DOUGLAS

etu beauces

This instrument was acknowledged before me on \( \frac{\gamma}{\lorenthing{\gamma}} \)

LEE.

Notary Public

2008, by DONALD S.

PETER ADAMCO Notary Public - State of Nevada ppointment Recorded in Washoe County Nor 02-74503-2 - Expires January 3, 2010

STATE OF NEVADA : ss.

COUNTY OF DOUGLAS )

This instrument was acknowledged before me on <u>M</u>

2008, by NANCY L.

LEE.

Notary Public



ER ADAMCO

o - State of Nevada . Recorded in Washoe County

Nor 02-7 303-2 - Expires January 3, 2010



PETER ADAMCO

Notary Public - State of Nevada Appointment Recorded in Washon County No: 02-74503-2 - Expires January 3, 2010

## **EXHIBIT "A"**

Lot 147, as shown on the map of Skyland, Subdivision No. 3, filed in the Office of the County Recorder of Douglas County, State of Nevada, on February 24, 1960.

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