

DOC # 0724900
06/12/2008 12:05 PM Deputy: DW

OFFICIAL RECORD

Requested By:

MARQUIS TITLE

ELECTRONICALLY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0608 PG- 2910 RPT: # 5



Recording Requested By
Marquis Title & Escrow Inc.
APN: 1219-14-002-007
Escrow No. 270205-GVM
R.P.T.T. #5

WHEN RECORDED MAIL TO:
Paul Basagoitia and Jacqueline Basagoitia
881 Mahogany
Minden, NV 89423

MAIL TAX STATEMENT TO:
Same as Above

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

ROBERT DEAN COMPTON husband of the grantee herein hereby divest all his right title and interest including any community or otherwise in and to the below described property

do(es) hereby GRANT, BARGAIN and SELL to

Jacqueline Basagoitia, a married woman as her sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

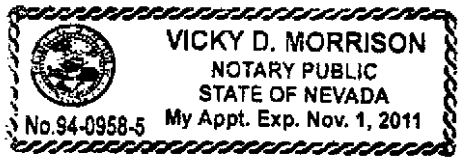
Dated: June 11, 2008

Robert Dean Compton
ROBERT DEAN COMPTON

STATE OF Nevada
COUNTY OF Douglas

This instrument was acknowledged before me on June 11, 2008, by Robert Dean Compton

Vicky D. Morrison
Notary Public



Situate in the South ½ of Section 14, Township 12 North, Range 19 East, M.D.B. & M., more particularly described as follows:

A parcel of land located within a portion of the South ½ of Section 14, Township 12 North, Range 19 East, M.D.M, more particularly described as follows:

COMMENCING at the ¼ corner common to Sections 13 and 14, Township 12 North, Range 19 East, M.D.M.;

Thence along the East-West centerline of said Section 14, North 89°51'14" West 904.40 to THE POINT OF BEGINNING;

Thence South 07°05'58" East, 1441.17 feet;

Thence South 89°56'20" West, 529.69 feet;

Thence North 11°53'10" West, 783.57 feet;

Thence South 83°10'08" West, 40.54 feet;

Thence North 08°03'58" West, 238.69 feet;

Thence North 15°46'22" West, 452.47 feet to said East-West centerline of Section 14;

Thence along said East-West centerline, South 89°45'17" East, 709.70 feet to the POINT OF BEGINNING,.

Said parcel being further described as Adjusted Parcel 1, as set forth on Record of Survey/Boundary line Adjustment for Simon Properties, a California General Partnership, filed for Record in the Office of the Douglas County Recorder of June 5, 2008, as Document No. 724554, Official Records.

Assessor's Parcel No. 1219-14-002-007

NOTE: Per NRS 111.312 the above legal as previously recorded on April 29, 2008 in book 0608, at Page 1223



BK-608
PG-2911