

**OFFICIAL RECORD**

Requested By:

DOUGLAS COUNTY/RECORDER

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 5 Fee: 0.00  
BK-0608 PG- 2944 RPTT: # 3



Assessor's Parcel Number: **1420-33-810-041**

Recording Requested By:

Name: **William & Beverly Ventura**

Address: **1331 Judy St**

City/State/Zip **Minden, NV 89423**

Real Property Transfer Tax: \$

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Re-recording of a Correction Deed

(Title of Document)

This document is being re-recorded to reflect the correct lot number on the legal description. Original legal description notes lot number 12, correct lot is number 24.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

OFFICIAL RECORD

Requested By:  
WILLIAM & BEVERLY VENTURA

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 4 Fee: 0.00  
BK-0608 PG-2019 RPTT: # 3

Assessor's Parcel Number: 1420-33-810-041

Recording Requested By:

Name: William & Beverly Ventura

Address: 1331 Judy St.

City/State/Zip Minden, NV 89423

Real Property Transfer Tax:

\$ \_\_\_\_\_

Correction Deed

(Title of Document)

Adding legal description &  
correcting APN

Recording Requested By  
Douglas County Recorder

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*



APN 1420-33-810-014

DOC # 0724546  
06/05/2008 10:41 AM Deputy: SD

OFFICIAL RECORD

Requested By:

WILLIAM & BEVERLY VENTURA

RECORDING REQUESTED BY  
William F. & Beverly J. Ventura

WHEN RECORDED MAIL TO  
AND MAIL TAX STATEMENTS TO:  
William F. Ventura & Beverly J. Ventura Trust

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-0608 PG- 1192 RPTT: # 7

1331 Judy St. Minden NV 89423

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

DOCUMENTARY TRANSFER TAX is CITY TAX is

computed on the full value of the property conveyed, or  
 computed on full value less value of liens or encumbrances remaining at the  
time of sale,

Realty not sold  
 Unincorporated area

1331 Judy St City of Minden, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

\$0 Transfer to Trust

hereby GRANT(S) to

William F. Ventura & Beverly J. Ventura Trust the following described real property in the  
City of Minden, County of Douglas, State of Nevada:

A.P.N. 1420-33-810-014

Dated: \_\_\_\_\_

William F. Ventura

Name of Grantor #1 (typed or legibly printed)

*William F. Ventura*

Signature of Grantor #1

Beverly J. Ventura

Name of Grantor #2 (typed or legibly printed)

*Beverly J. Ventura*

Signature of Grantor #2



STATE OF Nevada )  
COUNTY OF Douglas )

On 6-5-08 before me,  
William & Beverly Ventura  
\_\_\_\_\_, personally appeared

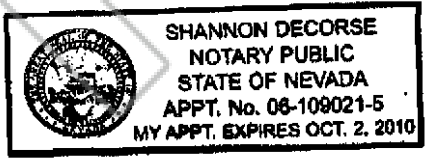
\_\_\_\_\_, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of Nevada that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Shannon DeCorse  
Signature

(Seal)



Mail Tax Statements as Directed Above

SEAL

**Certified Copy**

The foregoing instrument is a full, true and correct copy of the original on file in the office of the County Recorder of Douglas County, State of Nevada. Per NRS 239b.030 Sec.5 the SSN may be redacted, but in no way affects the legality of the document.

Witnessed my hand this 9th  
day of June 2008  
By: Daisy Miller  
Deputy Recorder

SEAL

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0724728 Page: 3 Of 4 06/09/2008

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# Legal Description


Lot 24

~~lot 12~~, as shown on the Official Map of IDLE ACRES SUBDIVISION, filed in the office of the County Recorder of Douglas County, Nevada, on April 5, 1960, as File No. 15812.

A.P.N. 21-132-07 1420-33-810-041

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PG- 2022