

15-
RECORDING REQUESTED BY
Polycomp Administrative Services, Inc.
WHEN RECORDED MAIL TO
Granite Community Bank NA Custodian
c/o Polycomp Administrative Services, Inc.
3000 Lava Ridge Court #130
Roseville, CA 95661

DOC # 0724918
06/12/2008 02:13 PM Deputy: SD
OFFICIAL RECORD
Requested By:
POLYCOMP ADMINISTRATIVE
SERVICES INC
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0608 PG-3014 RPTT: 0.00



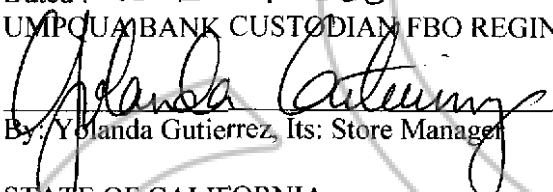
NOTE - This Assignment should be kept with the Note and Deed of Trust hereby assigned.

ASSIGNMENT OF DEED OF TRUST

FOR VALUABLE CONSIDERATION, the undersigned hereby grants, assigns, and transfers to Granite Community Bank NA Custodian FBO Regina Mormando IRA # 1MR0080 as to an undivided 3.8835% interest, all beneficial interest under that certain Deed of Trust dated July 7, 2006, by D.A. Development Incorporated, a Nevada Corporation to Stewart Title of Douglas County, a Nevada Corporation as Trustee, and recorded on August 29, 2006, Series Number 0683267 of Official Records of Douglas County, Nevada, together with the Promissory Note secured by said Deed of Trust and also all rights accrued or to accrue under said Deed of Trust. The property covered by said Deed of Trust is briefly described as follows:

As per Exhibit "A" attached hereto and made a part hereof.

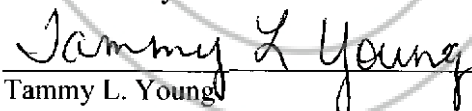
Dated: June 5, 2008
UMPCU BANK CUSTODIAN FBO REGINA MORMANDO IRA # 1MR0080


By: Yolanda Gutierrez, Its: Store Manager

STATE OF CALIFORNIA
COUNTY OF PLACER

On June 5, 2008 before me, the undersigned a Notary Public in and for said State, personally appeared Yolanda Gutierrez, personally known to me (or proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her authorized signature on the instrument the person, or the entity upon behalf of which the person acted, executed this instrument

WITNESS my hand and official seal.


Tammy L. Young

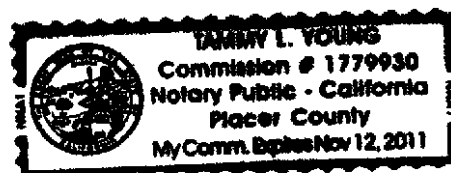


EXHIBIT "A"
LEGAL DESCRIPTION

Lot 28, as shown on the Final Map of SILVERANCH UNIT 1-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada on January 3, 1994, bin book 194, Page 256, as Document No. 326668.

AP # 1220-09-410-028

