

OFFICIAL RECORD  
Requested By:  
RESORT CLOSINGS INC

APN: 1319-30-644-073 p<sup>m</sup>

✓ Prepared By and Return To:  
Resort Closings, Inc.  
(Without Title Examination)  
James P. Tarpey, Esq.  
3701 Trakker Trail Suite 2J  
Bozeman, MT 59718

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 3 Fee: 16.00  
BK-0608 PG- 3135 RPTT: 1.95



Mail Tax Statement To:  
THE RIDGE TAHOE  
P.O. Box 5790  
Stateline, NV 89449

## GRANT DEED

THIS DEED shall operate to perform the transfer of title from JUANITA D. KROSCH ("Grantor(s)") to ABDUL RASHID DADABHOY and BILKIS DADABHOY, as husband and wife, whose address is P.O. Box 8976, Brea, CA 92822 ("Grantee(s)");

WITNESS, that the Grantor(s), for and in consideration of the sum of FIVE HUNDRED AND 00/100 DOLLARS (\$500.00) the receipt and sufficiency of which is hereby acknowledged does grant, bargain, sell, convey, and confirm unto the Grantee(s), its successors and assigns forever, all the real property, together with improvements, if any, situate, lying, and being in the COUNTY OF DOUGLAS and the STATE OF NEVADA, described as follows:

"SEE ATTACHED EXHIBIT A"

TOGETHER, with all the singular, the hereditaments and appurtenances thereunto belong, or in anywise appertaining, the reversion or reversions, remainder or remainders, rents, issues, and profits thereof, and all the estate, right, title interest, claim, and demand whatsoever of the Grantor(s), either in laws or equity of, in and to the above bargained premises, with the hereditaments and appurtenances; and

SUBJECT TO taxes and special assessments for the current year and subsequent years and easements, covenants, conditions, and restrictions of record;

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor(s) hereby covenants with said Grantee(s) that the Grantor(s) is lawfully seized of said land in fee simple; that the Grantor(s) has/have good right and lawfully authority to sell and convey said land; that the Grantor(s) hereby fully warrant; the title to said land and will defend the same against the lawful claims of all persons whomsoever;

IN WITNESS WHEREOF, the Grantor(s) have/has caused this deed to be executed on:

DATE: 3-12-08

GRANTOR(S):

Juanita D. Krosch  
JUANITA D. KROSCH

Signed, Sealed and Delivered in the Presence Of:

STATE OF: CALIFORNIA

COUNTY OF: LOS ANGELES

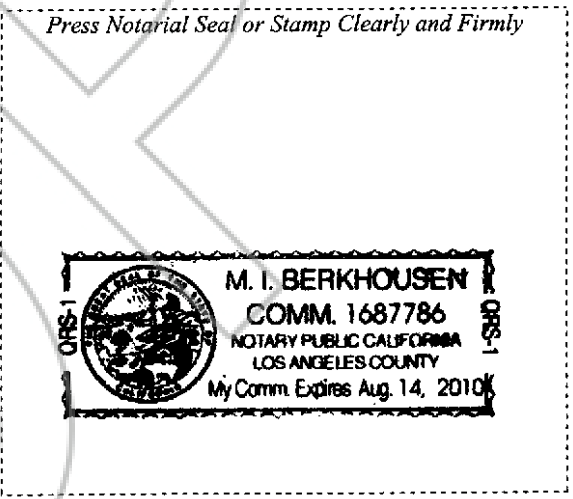
THE 12<sup>th</sup> DAY OF MARCH, 2008, JUANITA D. KROSCH, personally appeared before me and acknowledged the foregoing instrument to be his/hers/their voluntary act and deed.

WITNESS my hand and official seal:

Signature: Mariana I. Berkhausen  
Printed Name: MARIANA I. BERKHAUSEN

A Notary Public in and for said State

My Commission Expires: AUG. 14. 2010



## EXHIBIT "A"

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 1 through 50 (inclusive) as shown on said map; and (B) Unit No. 164 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096785, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Six, recorded December 18, 1990, as Document No. 241238, as amended by Amended Declaration of Annexation of The Ridge Tahoe Phase Six, recorded February 25, 1992, as Document No. 271727, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest, in Lot 37 only, for one week each year in the **Swing** "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-286-06