

15-

Recording requested by and when recorded mail to:

Lewis Feldman  
Feldman Shaw, LLP  
✓ P.O. Box 1249  
Zephyr Cove, NV, 89448

1318-15-804-004

DOC # 0724985  
06/13/2008 02:20 PM Deputy: SD  
OFFICIAL RECORD  
Requested By:  
LAKE SALMON

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-0608 PG- 3336 RPTT: 3.90



### QUITCLAIM DEED

For good and valuable consideration, the receipt and adequacy of which are acknowledged, Lake Salmon, LLC, a Nevada limited liability company ("Transferor") does remise, release, and forever quitclaim to Lewis S. Feldman and Marta Jo Schachtli, as Trustees of the Feldman Family Trust under Trust Agreement Dated 12/24/95, and Leslie J. Shaw (collectively "Transferee") all right, title, and interest Transferor has in the real property located in Douglas County, Nevada, and described in the attached Exhibit "A," including all rights, entitlements, easements, permits, and privileges appurtenant thereto.

Executed this 13<sup>th</sup> day of June, 2008.

TRANSFEROR

LAKE SALMON, LLC

By:

Name Printed: Lewis S. Feldman

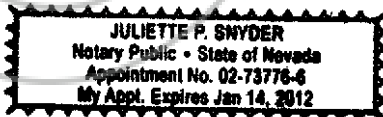
Its:

Managing Member

State of Nevada }  
County of Douglas } ss.

On June 13, 2008, before me, Juliette P. Snyder, personally appeared Lewis S. Feldman personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her/their authorized capacity(ies), and that by his/her signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary's Signature

June 3, 2008  
03048

DESCRIPTION  
Adjusted APN 1318-15-804-004

All that real property situate in the County of Douglas, State of Nevada, described as follows:

All that portion of the Southwest  $\frac{1}{4}$  of the Southeast  $\frac{1}{4}$  of Section 15, T13N, R18E, M.D.M, more particularly described as follows:

Beginning at a point on the South line of said Section 15 which bears South  $89^{\circ} 55' 52''$  East 773.91 feet from the South  $\frac{1}{4}$  corner of said Section 15;

thence North  $30^{\circ} 31' 57''$  West 130.36 feet;  
thence North  $59^{\circ} 52' 38''$  East 72.45 feet;  
thence North  $30^{\circ} 15' 34''$  East 47.99 feet;  
thence South  $47^{\circ} 41' 08''$  East 282.79 feet;  
thence North  $89^{\circ} 55' 52''$  West 229.74 feet to the Point of Beginning.

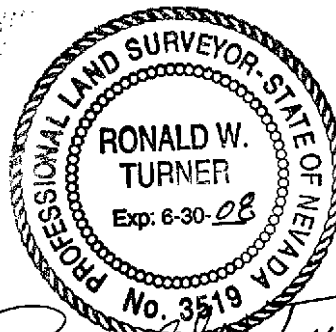
Containing 28,433 square feet, more or less.

The Basis of Bearing for this description is the bearing North  $89^{\circ} 55' 52''$  West along the South line of said section 15, per Document 0506814.

Portions of the above described parcel were previously described in that Grant Deed filed for record on January 12, 2001 as Document 0506814.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: Turner & Associates, Inc.  
Land Surveying  
P.O. Box 5067  
Stateline, NV 89449



*Ronald W. Turner*  
06/04/08

BK- 0608  
PG- 3337  
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