12

Prepared by:
Tammy Holloway TSF 12654
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/ TIMESHARE FREEDOM, INC. (A Georgia Corporation)
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DOC # 0725002 06/13/2008 03:26 PM Deputy: PK OFFICIAL RECORD Requested By: TIMESHARE CLOSING SERVICES

> Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00 BK-0608 PG-3442 RPIT: 3.90



DAVID WALLEY'S RESORT GRANT, BARGAIN, SALE DEED

STATE OF NEVADA COUNTY OF DOUGLAS

WITNESSETH:

Grantor, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid to it by Grantee, the receipt of which is hereby acknowledged, has bargained and sold, and by these presents does hereby grant, bargain, sell and convey unto Grantee, Grantee's heirs, devisees, successors and assigns, the following described property (the "Property")

See Exhibit "A" attached

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's successors and assigns forever.

EXHIBIT "A" (WALLEY'S)

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY"S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at page 3464, as Document No. 501638, and by Certificate of Amendment recorded November 3, 2000 in Book 1100, Page 467, as Document No. 502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998 in Book 998, Page 3450 as Document No. 449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto an such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September23, 1998 as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489959 and 0509920, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year in accordance with said Declaration.

A Portion of APN 17-212-07



PG- 3443 06/13/2008

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0608

Derivation Book: 0601 Page: 5811 in the Public Records of Douglas County, Nevada.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand and seal the day, month and year first above written.

Signed, sealed, and delivered in the presence of:	FOR GRANTOR(S):
The Soules	Klima Jordan
Edward E. Jordan	Norma J. Jordan
1736 W Placita Del Copillo	1736 W Placita Del Copillo
Sahuarta, AZ 85629	Sahuasta, AZ 85629
1 And	Kerry Limmon
Witness	Witness
DANNY D. Myloc	Witness ROGER L. MINO
Print	Print
STATE OF ARIZONA	< \ \
STATE OF ARIZONA COUNTY OF Pima	
On <u>5-28-08</u> before me, <u>Barbar</u>	(Notary), Personally
appeared Edward E. Jordan and Norma J. Jord	an, Husband and Wife as Joint Tenants with Right of
	to me on the basis of satisfactory evidence) to be the
person(s) whose name(s) is/are subscribed to the whe/she/they executed the same in his/her/their auth	
	ntity upon behalf of which the person(s) acted, executed
the instrument.	ithy upon behan of which the person(s) acces, executed
/ /	
WITNESS my hand and official seal in the County	y and State last aforesaid this <u>8 8 th</u> day of
<u>May</u> , 2008.	
· \ \	Barbara J. Minore Notary Public Barbara J. Minore Notary Public printed
~ \ \	Notary Public
- makankankan	Barbara V. MINOR
	Notary Public printed My commission expires: 12-18-2011
NOTICE NAMED	My commission expires: $\sqrt{8-801}$
Pima County	
My Comm. Biplies Dec 18, 2011	

PG- 3444 06/13/2008