1/7

A.P.N. # A ptn of 1319-30-721-021

Escrow No.

Recording Requested By

:

Mail Tax Statements To: Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449

When Recorded Mail To:

Sandra L. Hill
5145 East Bannock St.
Phoenix, AZ 85044

DOC # 0725075 06/16/2008 11:39 AM Deputy: DW OFFICIAL RECORD Requested By: SANDRA L HILL

Douglas County - NV
Werner Christen - Recorder

1 Of 3 Fee: 16

Page: 1 Of 3 Fee: BK-0608 PG-3680 RPTT:

16.00 0.00



AFFIDAVIT - DEATH OF JOINT TENANT

State of Nevada } ss.
County of Douglas }

SANDRA L. HILL, of legal age, being first duly sworn, deposes and says: That CLAYTON J. HILL, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as CLAYTON J. HILL named as one of the parties in that certain Grant Deed dated September 13, 1991 executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to CLAYTON J. HILL and SANDRA L. HILL, husband and wife as joint tenants, recorded as Document No. 261300, on September 27, 1991 in Book 991, Page 4315, of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

The Ridge Tahoe, Naegle Building, Summer Season, Week #31-100-07-02, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Sandra L. Hill

State of Nevada

County of Douglas
This instrument was acknowledged before me on June 16, 2008

By: Sandra L. Hill

Signature:

Notary Public

ALETA HANNUM

NOTARY PUBLIC

STATE OF NEVADA

Appt. Recorded in Lyon County

My Appt. Expires October 15, 2009

No: 01-71317-12

(One Inch Margin on all sides of Document for Recorder's use Only)

"VERIFICATION BOX" (HOLD BETWEEN THUMB AND FOREFINGER. OR BREATHE ON IT. COLOR WILL CHANGE TO BLUE AND THEN RETURN.)

STATE OF ARIZONA

ORIGINAL	DED 4 D***			FARIZONA				-		1	t Significan	×
STATE DEPARTMENT OF HEALTH SERVICES - OFFICE OF VITAL RECORDS DEATH NO. CERTIFICATE OF DEATH D-102 2007 028326												
OLITINIDATE OF DEATH										007.	0283	
NAME OF DECEASED	A. FIRST	B. MIDDLE		C, LAST		SEX		DATE (NTH DA	Y YEA!	1
1. C	LAYTON	JAME		\mathtt{HILL}		2. MAL		3.	AUG	UST /	10, 20	2070
RACE (e.g., white, black, Amer SPECIFY:	WAS DECEDENT OF HISPANIC ORIGIN: (SPECIFY YES OR NO)			IF YES, INDICATE MEXICAN, SPANISH, PUERTI CUBAN, ETC.			TO RICAN. WAS DECEASED EVER IN U.S. ARMED PORCES? (SPECIFY YES OR NO)					
4A.	48. NO		4C.				('	ES 🕺				
PLACE OF DEATH	6B. TOWN OR CITY			6C. HOSPITAL OR (IF RESIDENCE, GIVE STI			REET ADD	I □ DOA				
6. MARICOPA		PHOENIX			5145 E. BANNOCK							
DATE OF MONTH DAY YEAR BIRTH		AGE (YEARS IF UNDER 1 YEAR IF UNDER 1 DAY LAST BIRTHDAY) MOS. DAYS HRS. MIN.		MARRIED, NEVER MARRIED, WIDDWED, DIVORCED (SPECIFY)			SURVIVING (IF WIFE, GIVE MAIDEN NAME) SPOUSE				NAME)	
7. JULY	29, 1946	61		8C.	9. MARE		11	- 4	SANDRA	LYNN	SAHLI	N
STATE AND CLEVE	CITIZEN OF WHAT SPECIFY SOCIAL SECU						ON (Give kind of work: KIND OF BUSINESS OF INDUSTRY (其序) retired)					
11. OHIO	12 U.S.A. 13.						ACCONTANT 148 ACCOUNTING					
USUAL 15A. ST RESIDENCE	ATE 15B. COUNTY		15C. TOWN OR CO	TY	15D. ZIP CODE		ONG IN ARIZO				ATION	-
15. ARIZONA	MAR	ICOPA	PHOE	NTY	8504	4 16.24	YEA	RS	17.	THE ILE	\ .	
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15E. 5145 E. I	BANNOCK ST.	(SPECIFY Yes or No	15G.	YYea or No) NO		ALIFORN	ΙΤΔ	1	18A.	12)	188	4
FATHER'S A. FIRST	B. ME		C. LAST	NO _	MOTHER'S MAID		A. FIRST	à à	B. MIDDLE		C LAST	-
NAME 19. · ALVII	J /	100 mg	HILL	- C	NAME 20.	CE	RTRUD	r I		EAS	TERBR	OOK N
INFORMANTS SIGNATURE	Ann	us la la			ADDRESS		HEET NO.	. .	CITY AND S		ZPC	
21.▶ SANDRA I	HILL		1			ÖRİ. Ā. Ā. A.N	MOCK	ġŋ.	PHOF	MTY A	RTZON	A 85077
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28. & BURIAL						EX TOTAL PLANE		in	100.	UELER		∞ F1076
TO THE BEST OF MY KNOWLEDGE, DEATH OCCURRED AT THE TIME DATE AND PLACE AND COURTED.												
DUE TO THE CAUSE(S) STATED SO SIGNATURE AND TITLE DATE SIGNED (Mo., Day, Year) A UGUST 10, 2007 32. 12/40 HRS SO SIGNATURE A UGUST 10, 2007 BANG TITLE A UGUST 10, 2007 BANG TITLE A UGUST 10, 2007 BANG TITLE BA												
So. Signature And title Date signed (Mo., Day, War) 1. AUGUST 10, 2007 1. AUGUST 10												
DATE SIGNED (Mo. Day, No.) 31. AUGUST 10, 2007 32. 1240 HRS							TE SIGNED (Mo Day, Year) HOUR OF DEATH					
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8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8 8	47C. DUE TO OR AS A CON	SEQUENCE OF:									4	DEATH.
1			Name and Address									L
PART II. Other significant con	ditions contributing to death t	but not resulting in the	underlying cause gr	ven in Part I	and the same of th		AUTOPS* (Specify)	Y Yes or No		: REFERRED TO us or No)	D MEDICAL E	XAMINER
48.							49. N	0	50. Y	ĒS		
MANNER OF DEATH NATURAL CAUSES H	DATE OF INJURY	MO DA	AY YR		NJURY AT WORK? Specify Yes or No.)	DESCRIBE	(OW INJURY O	CCURRE	ED			
·	SNDING . 52.	_ /	53.	1	i4.	55						:
	MESTIGATION PLACE OF IT	VURY (At home, farm	, street, factory, offic	e building, etc.)	WHERE LOCA	ED?	STREET AD	DRESS	C	TTY OR TOWN		STATE
51. SUCCE LINCETEMINED 56. 57.												
SUPPLEMENTARY ENTRIES IN THE BK- 0608												
PG- 3681												
58.		/	072	25075	Page	2 C)f 3	0	6716			
76.	The same of the sa	- 7										<u> </u>

G4177266

Aug 30, 2007
This is a true certification of the facts on file with the OFFICE OF VITAL RECORDS, ARIZONA DEPARTMENT OF HEALTH SERVICES, PHOENIX, ARIZONA issued under the authority of A.R.S. 36-341, and by direction of:

PATRICIA ADAMS ASSISTANT STATE REGISTRAR

This copy not valid unless prepared on a form displaying the State Seal and impressed with the raised seal of the issuing agency.

Arizona

Department of

Health Services

EXHIBIT "A"

(31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20th interest in and to Lot 31 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 081 through 100 (inclusive) as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document No. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 100 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-721-021



PG- 3682 06/16/2008

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