DOC # 725107
06/16/2008 02:46PM Deputy: PK
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC RIDGE
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 4 Fee: 42.00
BK-608 PG-3772 RPTT: 1,833.00

APN: 1420-35-411-012

Affix R.P.T.T. \$2397.00 1,833.00

WHEN RECORDED MAIL TO and MAIL TAX STATEMENT TO:

Ronald E. Wallace 1684 Chiquita Circle Minden, NV 89623

17913 RTO

ESCROW NO: 08011283-048-MAH

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

Deutsche Bank National Trust Company, as Trustee on behalf of the holders of the Terwin Mortgage Trust 2007-2ALT, Asset-Backed Certificates, Series 2007-ALT, without recourse

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RONALD E. WALLAGE and

ANGELICA A. ALVAREZ-WALLACE, husband and wife as joint tenants all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

Subject to:

- 1. Taxes for the current fiscal year, paid current.
- 2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this _

y of $\frac{7}{100}$, 20

Deutsche Bank National Trust Company, as Trustee on behalf of the holders of the Terwin Mortgage Trust 2007-2ALT, Asset-Backed Certificates, Series 2007-ALT, without

recourse

BYSpecialized Loan Servicing
As; Attorney in Fact
Kathryn Berthiaume

BK-608 PG-3773

ESCROW NO: 08011283-048-MAH

STATE OF CHOVAD ?	
COUNTY OF Dewer) ss.	
On this June 2, 2008	
anneared before me a Notary Public	•

personally known or proven to me to be the person(s) whose name(s) is/are subscribed to the above instrument, who acknowledged that he/she/they executed the instrument for the purposes therein contained.

Notary Public

My commission expires:

SALLY R. SABIN NOTARY PUBLIC STATE OF COLORADO

My Commission Expires 06/30/2008

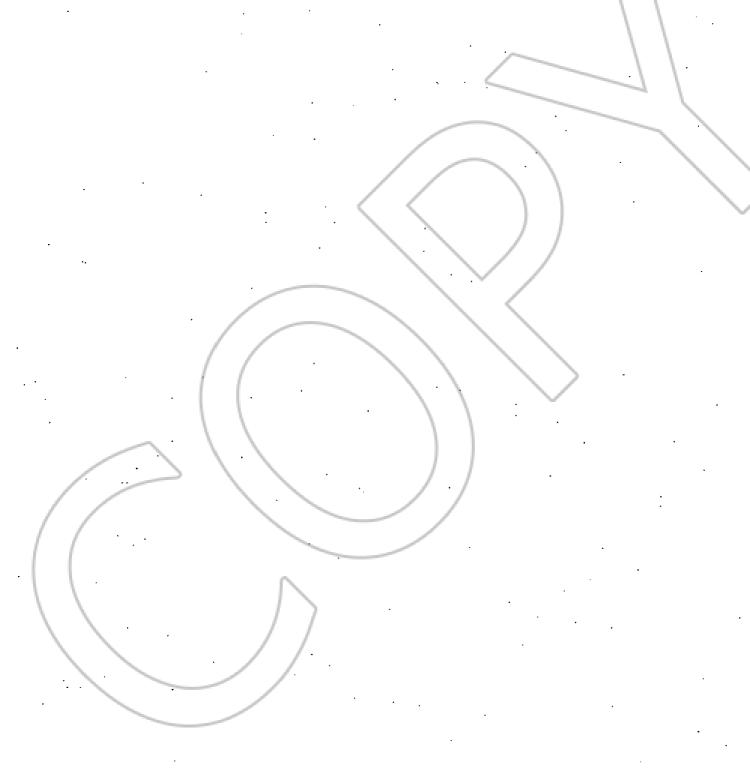
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BK-608 PG-3774

Legal Description

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 86 in Block A as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 603, of Official Records, Page 9143 as Document No. 580419, and as amended by Certificate of Amendment recorded January 8, 2008, as Document No. 715922.



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BK-608 PG-3775