



APN: 1420-35-411-012  
Affix R.P.T.T. \$2397.00 1,833.00

**WHEN RECORDED MAIL TO and MAIL  
TAX STATEMENT TO:**

Ronald E. Wallace  
1684 Chiquita Circle  
Minden, NV 89623

17913 RTO

**ESCROW NO: 08011283-048-MAH**

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That

Deutsche Bank National Trust Company, as Trustee on behalf of the holders of the Terwin Mortgage Trust 2007-2ALT, Asset-Backed Certificates, Series 2007-ALT, without recourse

in consideration of \$10.00 and other valuable consideration, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to RONALD E. WALLACE and ANGELICA A. ALVAREZ-WALLACE, husband and wife as joint tenants all that real property situated in the County of Clark, State of Nevada, bounded and described as follows:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.**

- Subject to:
1. Taxes for the current fiscal year, paid current.
  2. Conditions, covenants, restrictions, reservations, rights, rights of way and easements now of record, if any.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 2nd day of June, 2008.

Deutsche Bank National Trust Company, as  
Trustee on behalf of the holders of the Terwin  
Mortgage Trust 2007-2ALT, Asset-Backed  
Certificates, Series 2007-ALT, without  
recourse

*[Handwritten Signature]*, AVP

**BY** Specialized Loan Servicing  
As; Attorney in Fact  
*Kathryn Berthiaume*

*COOPY*



ESCROW NO: 08011283-048-MAH

STATE OF Colorado )  
COUNTY OF Denver ) ss.

On this June 2, 2008  
appeared before me, a Notary Public,  
Kathryn L. Berthume

personally known or proven to me to be  
the person(s) whose name(s) is/are  
subscribed to the above instrument, who  
acknowledged that he/she/they executed  
the instrument for the purposes therein  
contained.

Sally R. Sabin  
Notary Public

My commission expires: 06/30/2008

SALLY R. SABIN  
NOTARY PUBLIC  
STATE OF COLORADO

My Commission Expires 06/30/2008



**Legal Description**

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 86 in Block A as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 603, of Official Records, Page 9143 as Document No. 580419, and as amended by Certificate of Amendment recorded January 8, 2008, as Document No. 715922.

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