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JAMES ENISGN A portion of 07-130-19 Assessor's Parcel Number: Douglas County - NV Werner Christen - Recorder 1319-26-101-006 Recording Requested By: 3 Of. Page: 1 David & Linda Davies PG- 3790 RPTT: Name: BK-0608 15455 Glenoaks Blvd. Address: Sylmar, CA 91342 City/State/Zip: Mail Tax Statements to: Name: David & Linda Davies, ttees 15455 Glenoaks Blvd. #584 Address: Sylmar, CA 91342 City/State/Zip: Please complete Affirmation Statement below: I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030) I the undersigned hereby affirm that this document submitted for Recording contains the social security number of a person or persons as required by law: (state specific law) GRANTOR Signature (Print name under signature) DAVID DAVIES QUITCLAIM DEED (Title of Document) If legal description is a metes & bounds description furnish the following information: Legal description obtained from: (Document Title), Book: _____Page: __ (Date) in the Douglas County Recorders Document # recorded Office. -OR If Surveyor, please provide name and address:

DW

16.00

OFFICIAL RECORD Requested By:

This page added to provide additional information required by NRS 111.312 Sections 1-4.

(Additional recording fees apply)

QUITCLAIM DEED

DAVID DAVIES and LINDA DAVIES, do hereby remise, release and quitclaim to DAVID A. DAVIES and LINDA M. DAVIES as trustees of the DAVIES TRUST Dated September 1, 2007, all of their right title and interest in and to the real property in the County of Douglas, State of Nevada, described as follows:

Exhibit "A" attached hereto and made a part hereof

MORE COMMONLY KNOWN AS:	Tahoe Time Share, Interval 6803-096
ASSESSOR'S PARCEL NUMBER:	A portion of 07-130-19

Dated: Feb. 17, 2008

STATE OF CALIFORNIA COUNTY OF ORANGE

DAVID DAVIES

DA DAVIES

ACKNOWLEDGMENT

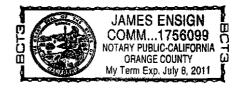
On Feb. 17. 2008 before me, JAMES ENSIGN, Notary Public, personally appeared DAVID DAVIES and LINDA DAVIES, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, that by his/her/their signature(s) on the instrument, the persons or entity upon behalf of which the person acted, executed the instrument.

) ss.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature_



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EXHIBIT A

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB & M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox record February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

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