DOC # 0725195 06/17/2008 10:48 AM Deputy: DW

OFFICIAL RECORD
Requested By:
STEWART TITLE

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation 6501 Irvine Center Drive Irvine, CA 92618

MAIL TAX STATEMENTS TO: Same As Above

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee:

вк-0608 рс- 4123 кртт: 1998.75



16.00

100361470

SPACE ABOVE THIS LINE FOR RECORDER'S USE

T.S. NO. 08-00053-NV

TITLE ORDER NO. W860030 LOAN NUMBER: 0018397174

TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

1) The grantee herein WAS the foreclosing beneficiary.

The amount of the unpaid debt together with costs was: \$547,993.07

3) The amount paid by the grantee at the trustee sale was: \$512,281.40

4) The documentary transfer tax is:

1918.75

5) Said property is in: the City of STATELINE

APN: 1318-26-101-032

and **PREMIER TRUST DEED SERVICES INC.**, (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without warranty, express or implied to

U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR J.P. MORGAN MORTGAGE ACQUISITION CORP. 2005-OPT2 ASSET BACKED PASS-THROUGH CERTIFICATES SERIES 2005-OPT2

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of **DOUGLAS**, State of Nevada, and described as follows:

SEE "EXHIBIT A" ATTACHED.

The street address and other common designation, if any, of the real property described above is purported to be: 117 HAWTHORNE WAY, STATELINE, NV, 89449

RECITALS:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated 08/18/2005, executed by GARY LEE AND MARIA LEE, HUSBAND AND WIFE, AS JOINT TENANTS, as trustor, to secure certain obligations in favor of OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION, as beneficiary, recorded 08/29/2005 as instrument number 0653622 Official Records in the Office of the Recorder of Douglas County, Nevada, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorder of said County.

TS No.: 08-00053-NV Borrower: LEE

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of Sale have been complied with.

Said property was sold by said Trustee at public auction on **05/07/2008** at the place named in the Notice of Sale, in the County of **DOUGLAS**, Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount being **\$512,281.40** in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

Date: June 4, 2008

PREMIER TRUST DEED SERVICES, INC., A CALIFORNIA CORPORATION

BY:

Kim Thorne, Assistant Secretary

State of California (County of Orange (County of Orange (County Or

On <u>June 4, 2008</u> before me, J.D-Rivera, Notary Public, personally appeared <u>Kim Thorne</u> who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same and his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature:

Notary Public in and for said county and state

J. D-RIVERA
Commission # 1552319
Notary Public - California
Orange County
My Comm. Expires Feb 13, 2009

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BK- 0608 PG- 4124

Exhibit A LEGAL DESCRIPTION

File Number: 1003614

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Commencing at the quarter corner common to Sections 23 and 26, Township 13 North, Range 18 East, M.D.B.&M., thence from said point of commencement North 89°46' West along the North line of said Section 26, a distance of 491.40 feet; thence leaving said line South 0°08' West a distance of 790.71 feet; thence North 89°46' West a distance of 163.80 feet to the point of beginning for this description; thence from said point of beginning South 0°08' West a distance of 87.85 feet; thence North 89°46' West a distance of 163.80 feet; thence North 0°08' East a distance of 87.85 feet; thence South 89°46' East, a distance of 163.80 feet to the point of beginning.

EXCEPTING THEREFROM any portion thereof which may lie within the boundaries of Sequoia Drive (The Easterly 20.0 feet) and Hawthorne Way (the Westerly 10.0 feet and a Northerly portion of the above described property).



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