

WHEN RECORDED MAIL TO:

Option One Mortgage Corporation
6501 Irvine Center Drive
Irvine, CA 92618

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0608 PG- 4126 RPTT: 614.25



MAIL TAX STATEMENTS TO:
Same As Above

100280 LTD

SPACE ABOVE THIS LINE FOR RECORDER'S USE

TITLE ORDER NO. W761017
LOAN NUMBER: 0022044093

T.S. NO. 07-30423-NV

TRUSTEE'S DEED UPON SALE

The undersigned grantor declares:

- 1) The grantee herein **WAS** the foreclosing beneficiary.
 - 2) The amount of the unpaid debt together with costs was: **\$313,051.91**
 - 3) The amount paid by the grantee at the trustee sale was: **\$157,250.00**
 - 4) The documentary transfer tax is: **NONE 614.25**
 - 5) Said property is in: **the City of GARDNERVILLE**
- APN: 1220-16-610-060

and **PREMIER TRUST DEED SERVICES INC.**, (herein called Trustee), as the duly appointed Trustee under the Deed of Trust hereinafter described, does hereby grant and convey, but without warranty, express or implied to

WELLS FARGO BANK, N.A. AS TRUSTEE FOR OPTION ONE MORTGAGE LOAN TRUST 2007-CP1 ASSET-BACKED CERTIFICATES, SERIES 2007-CP1

(herein called Grantee), all of its right, title and interest in and to that certain property situated in the County of **DOUGLAS**, State of Nevada, and described as follows:

LOT 189, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 2, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JUNE 1, 1965, IN BOOK 31, PAGE 686, AS DOCUMENT NO. 28309, AND AMENDED TITLE STREET RECORDED ON JUNE 4, 1965, IN BOOK 31, PAGE 797, AS DOCUMENT NO. 28377.

The street address and other common designation, if any, of the real property described above is purported to be: **921 TILLMAN LANE, GARDNERVILLE, NV, 89460**

RECITALS:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust dated **08/02/2006**, executed by **DARRELL PARKER AND TERRENE PARKER, HUSBAND AND WIFE AS JOINT TENANTS**, as trustor, to secure certain obligations in favor of **OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION**, as beneficiary, recorded **08/09/2006** as instrument number **0681709** Official Records in the Office of the Recorder of **Douglas County, Nevada**, and after fulfillment of the conditions specified in said Deed of Trust authorizing this conveyance.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the office of the Recorder of said County.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of Sale have been complied with.

Said property was sold by said Trustee at public auction on **06/04/2008** at the place named in the Notice of Sale, in the County of **DOUGLAS**, Nevada, in which the property is situated. Grantee, being the highest bidder at such sale, became the purchaser of said property and paid therefore to said trustee the amount being **\$157,250.00** in lawful money of the United States, or by the satisfaction, pro tanto, of the obligations then secured by said Deed of Trust.

Date: June 11, 2008

PREMIER TRUST DEED SERVICES, INC., A CALIFORNIA CORPORATION

BY:

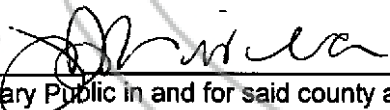

Kim Thorne, Assistant Secretary

State of California)
County of Orange)

On June 11, 2008 before me, J.D-Rivera, Notary Public, personally appeared Kim Thorne who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same and his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature:  (seal)
Notary Public in and for said county and state

