

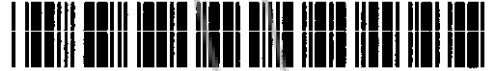
**OFFICIAL RECORD**

Requested By:

I.R.S

Douglas County - NV  
Werner Christen - Recorder

Page: 1 of 2 Fee: 15.00  
BK-0608 PG- 4212 RPTT: 0.00



Assessor's Parcel Number:

Recording Requested By: I.R.S

✓ Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

*This cover page must be typed or legibly hand printed.*

4899

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

## Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050	Serial Number 449591608	For Optional Use by Recording Office
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As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer CHAMPION AUTO GLASS

Residence 1438 INDUSTRIAL WAY STE A  
GARDNERVILLE, NV 89410-5763

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
941	09/30/2003	90-0077906	02/18/2008	03/20/2018	2919.92
941	12/31/2003	90-0077906	02/18/2008	03/20/2018	2886.76
941	03/31/2006	90-0077906	02/18/2008	03/20/2018	2381.95
941	09/30/2006	90-0077906	02/18/2008	03/20/2018	2307.46
941	12/31/2006	90-0077906	02/18/2008	03/20/2018	2294.52
941	03/31/2007	90-0077906	02/18/2008	03/20/2018	2280.64

Place of Filing

COUNTY RECORDER  
DOUGLAS COUNTY  
MINDEN, NV 89423

Total \$ 15071.25

This notice was prepared and signed at SEATTLE, WA, on this,

the 09th day of June, 2008.



0725221 Page: 2 Of 2 06/17/2008

BK- 0608  
PG- 4213Signature *R. A. Mitchell*  
for MICHAEL L FRANCKTitle  
REVENUE OFFICER  
(775) 325-9335

26-07-3745

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien  
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)  
CAT. NO 60025X