8

Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax:

DOC # 0725223 06/17/2008 11:55 AM Deputy: S OFFICIAL RECORD Requested By: I.R.S

> Douglas County - NV Werner Christen - Recorder

age: 1 Of 2 Fee:



15.00

Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

4899

Form 668 (Y)(c)

Department of the Treasury - Internal Revenue Service

## **Notice of Federal Tax Lien**

(Rev. February 2004)

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050 Serial Number

449592308

For Optional Use by Recording Office

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.

Name of Taxpayer EVANS HOMES INC , a Corporation

Residence

PO BOX 670

MINDEN, NV 89423-0670

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

| Kind of Tax<br>(a)   | Tax Period<br>Ending<br>(b) | Identifying Number | Date of<br>Assessment<br>(d) | Last Day for<br>Refiling<br>(e) | Unpaid Balance<br>of Assessment<br>(f) |
|--|-----------------------------|--------------------|------------------------------|---------------------------------|--|
| 940  | 12/31/2006                  | 03-0464985         | 02/11/2008                   | 03/13/2018                      | 450.48                                 |
| 940  | 12/31/2007                  |                    | 04/28/2008                   | 05/28/2018                      | 108.41                                 |
| 941  | 03/31/2007                  | 03-0464985         | 05/21/2007                   | 06/20/2017                      | 500.96                                 |
| 941  | 06/30/2007                  | 03-0464985         | 09/24/2007                   | 10/24/2017                      | 253.78                                 |
| 941  | 09/30/2007                  | 03-0464985         | 03/17/2008                   | 04/16/2018                      | 5442.00                                |
| 941  | 12/31/2007                  | 03-0464985         | 03/24/2008                   | 04/23/2018                      | 4811.00                                |
|  |                             |                    |                              |                                 |  |
| Place of Filing  COUNTY RECORDER  DOUGLAS COUNTY  MINDEN, NV 89423 |                             |                    |                              |                                 | \$ 11566.63                            |

| This notice was prepared and signed at SEAT   | TLE, WA                                    | , on this,                         |  |  |  |
|---|--|------------------------------------|--|--|--|
| theO9th day of June, 2008   | 0725223 Page: 2 Of 2                       | BK- 0608<br>PG- 4217<br>06/17/2008 |  |  |  |
| Signature K. A. Mutchell for PHIL MANDICHAK   | Title<br>REVENUE OFFICER<br>(775) 325-9337 | 26-07-3772                         |  |  |  |
| (NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien |  |                                    |  |  |  |