

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 18.00
BK-0608 PG- 4372 RPTT: 0.00

STATE OF NEVADA
TOWN/COUNTY: DOUGLAS
Loan No. 1001188763
PIN # 1220-10-710-023



PREPARED BY SECURITY CONNECTIONS INC. MAIL TAX STATEMENTS TO: KAREN L PERRY-BASS, AN UNMARRIED WOMAN

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895

1525 LOU COURT | GARDNERVILLE, NV 89460

SUBSTITUTION OF TRUSTEE AND DEED OF RECONVEYANCE

WHEREAS that certain Deed of Trust described below, provides that the holder of the Note secured by said Deed of Trust may appoint a successor trustee to any Trustee thereunder appointed; AND WHEREAS, the indebtedness secured by said Deed of Trust having been fully paid and satisfied; NOW THEREFORE, the undersigned, being the present legal owner and holder of the indebtedness secured by said Deed of Trust, does hereby substitute and appoint itself as sucessor Trustee, and as Trustee does hereby reconvey, without warranty, to the person or person(s) entitled thereto, all the estate, title, and interest held by it, as Trustee under said Deed of Trust to the property described therein.

Trustee: **FIRST AMERICAN TITLE CO OF NEVADA**

Recorded in Volume 0306 at Page 1821,
Instrument No. 0669269, Parcel ID No. 1220-10-710-023
of the record of Mortgages for DOUGLAS County,
NEVADA and more particularly described on said
Deed of Trust referred to herein.
Borrower: **KAREN L PERRY-BASS, AN UNMARRIED WOMAN**

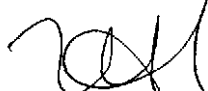
I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons. (per NRS 239B.030)

SIGNATURE **KRYSTAL HALL** VICE PRESIDENT

(RNV1) J-AM8080105RE.106538MIN 100024200011887631 MERS PHONE: 1-888-679-6377

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 16, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



KRYSTAL HALL
VICE PRESIDENT

STATE OF IDAHO)

) SS

COUNTY OF BONNEVILLE)

On this JUNE 16, 2008, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and _____ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized to do so, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2013)
NOTARY PUBLIC

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

J-AM8080105RE.106538

MIN 100024200011887631 MERS PHONE: 1-888-679-6377

(RNV2)



BK- 0608
PG- 4373