AFTER RECORDED RETURN TO: Bank of America, N.A. 9000 Southside Blvd., Stc. 700 Jucksonville, FL 32256

Prepared by: Robertson & Anschutz 10333 Richmond Avenue, Suite 550 Houston, TX 77042 713-871-9600

APN # 1220-17-515-020

10038231A

NOTICE OF COMPLETION

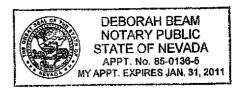
NOTICE IS HEREBY GIVEN:

1. Brian R. Fitzgerald and Karen D. Fitzgerald, husband and wife as joint tenants ("Owner"), located at 1215 Bobwire Lane, Gardnerville, NV 89460, is the owner of real property situated in Douglas County, Nevada, described in Exhibit A attached to this Notice (the "Property").

2. Owner entered into a contract with Greg Lynn Construction, LLC as general contractor for the performance and/or construction of a work of improvement on the Property.

Pursuant to NRS 108.228, et seq., laws of the State of Nevada, Owner does hereby give notice that on or about the work of improvement on the Property was completed. Brian R. Fitzgerald Karen D. Fitzgerald State of Nevada County of <u>NGC 164</u> am Brian R. Fitzgerald and Karen D. Fitzgerald the Owner of the above-described Property. I have read the foregoing Notice of Completion and know the contents thereof. I am informed and believe, and on that ground state, that the matters set forth therein are true and the Notice herein contains correct statements. SUBSCRIBED AND SWORN to before me this _ day of _____

Notary Public in and for said County and State



DOC # 725261 06/18/2008 11:19AM Deputy: PK

OFFICIAL RECORD Requested By: STEWART TITLE - DOUGLAS

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-608 PG-4411 RPTT: 0.00

725261

(RAA) RA0199264 - aveorapio-0.bax - Rev. 12/28/2009

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 070801170

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 190, in Block A, as shown on the final map of PLEASANTVIEW SUBDIVISION PHASE 9, Final Map #LDA 00-027, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 17, 2001, in Book 901, Page 3761, as Document No. 522892, and by Certificate of Amendment recorded February 12, 2002 in Book 0202, Page 4226 as Document No. 0534615, Official Records of Douglas County, Nevada.

Assessors Parcel No. 1220-17-515-020



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BK-608 PG-4412