SG

OFFICIAL RECORD Requested By: FIRST CENTENNIAL-RENO

APN: 1220-12-210-022

Escrow No. 00167566 - 011 -1 **RPTT \$ 0.00** When Recorded Return to: James R. Phelps and Susan L. Phelps 1838 Crockett Lane Gardnerville, NV 89410 Mail Tax Statements to: Grantee, Same as Above

Douglas County - NV Werner Christen - Recorder

2 PG- 4428 RPTT: BK-0608

15.00



SPACE ABOVE FOR RECORDERS USE

SARAH ESRBE Netary Public - State 81 No Appeiniment Reserded in Washee

No. 65-161676-2 - Expires Action

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That James R. Phelps and Susan L. Phelps, Trustees of the Phelps Trust dated November 13, 2007

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to James R. Phelps and Susan L. Phelps, husband and wife as joint tenants with right of survivorship

all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 134 day of June, 2008

Phelps Trust dated November 13.

2007

James R. Phelps, Trustee

Susan L. Phelps, Trustee

STATE OF NEVADA COUNTY OF CARSON CITY.

SARAH BORDEN Notary Public - State of Nevada Appointment Recorded in Washoe County No: 05-101076-2 - Expires October 11, 2009

This instrument was acknowledged before me on JWW by James R. Phelps and Susan L. Phelps, Trustees of the Phelps Trust dated November 13,

2007

**NOTARY PUBLIC** 

SPACE BELOW FOR RECORDER

## Exhibit A

A parcel of land located within a portion of Section 12, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Parcel 1-D as set forth on that certain Parcel Map 98-078 for Alton A. and Susan J. Anker and Harry Tedsen, recorded in the office of the Recorder, Douglas County, Nevada, in Book 499, at Page 2739, as Document No. 465694, on April 14, 1999.



SPACE BELOW FOR RECORDER

BK-608 PG-4429

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