


OFFICIAL RECORD

Requested By:

STEWART TITLE - DOUGLAS

A.P.N. #	1320-13-000-019
R.P.T.T.	\$0.00
Escrow No.	1008547TA/JH
Recording Requested By:	
	
Mail Tax Statements To:	Same as below
When Recorded Mail To:	
Norman A. Denny, Trustee	
P. O. Box 1621	
Minden, NV 89423	

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0608 PG- 4448 RPTT: # 5



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Norman A. Denny and Cindy L. Denny, Trustees or Successor Trustees of the Denny Family Trust dated December 13, 2005 who erroneously took title as Norman A. Denny and Cindy L. Denny, Trustees or Successor Trustees of the Denny Family Trust dated September 13, 2005 for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Norman A. Denny and Cindy L. Denny, Trustees or Successor Trustees of The Denny Family Trust Dated December 13, 2005, as to an undivided one-half interest and Keston W. Denny, a single man, as to an undivided one-half interest, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 6/18/08

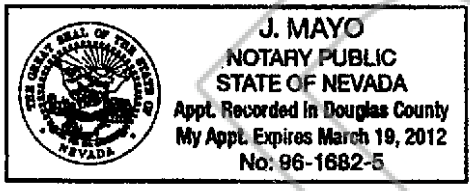
BY: [Signature]
Norman A. Denny
Trustee

BY: [Signature]
Cindy L. Denny
Trustee

State of Nevada }
County of Douglas } ss.

This instrument was acknowledged before me on 06/18/08
By: Norman A. Denny, Cindy L. Denny

Signature: [Signature]
Notary Public



**Exhibit A
LEGAL DESCRIPTION**

File Number: 1008547

A parcel of land located within a portion of Section 13, Township 13 North, Range 20 East, Mount Diablo Meridian, described as follows:

Commencing at the north one-quarter corner of said Section 13 as shown on the Parcel Map for Valley View Ventures recorded January 27, 1988 in the Office of Recorder, Douglas County, Nevada as Document No. 171456, a found 2" iron pipe; thence South 00°02'12" West, 600.17 feet to the northeast corner of Parcel 3 as shown on the Parcel Map for Norman A. and Cindy L. Denny recorded June 20, 2005 as Document No. 647270, the POINT OF BEGINNING;

thence along the east boundary of said Parcel 3, South 00°02'12" West, 309.20 feet; thence South 89°35'22" West, 655.39 feet; thence North 00°01'21" East, 137.09 feet; thence South 89°36'34" West, 654.89 feet; thence along the west boundary of Adjusted A.P.N. 1320-13-000-015 as shown on the Record of Survey to Support a Boundary Line Adjustment for Norman A. & Cindy L. Denny and Richard D. & Barbara A. Sorken recorded September 13, 2005 in said Office of Recorder as Document No. 654887, North 00°01'00" East, 25.00 feet to the northwest corner of said A.P.N. 1320-13-000-015; thence along the north boundary of said A.P.N. 1320-13-000-015, North 89°36'34" East, 654.88 feet; thence along the west boundary of said Parcel 3, North 00°01'21" East, 152.23 feet; thence along the north boundary of said Parcel 3, South 89°57'48" East, 655.45 feet to the POINT OF BEGINNING.

The basis of bearing of this description is North 89°36'34" East, the north line of the Northeast one-quarter of the Northwest one-quarter of Section 13, T.13 N., R.20E., M.D.M. as shown on the Parcel Map for Norman A. & Cindy L. Denny recorded June 20, 2005 in said Office of Recorder as Document No. 647270.

Said land further described as Adjusted Parcel 3 on Record of Survey to Support a Boundary Line Adjustment for Norman A. & Cindy L. Denny, filed for record with the Douglas County Recorder on December 23, 2005 as Document No. 664276, Official Records, Douglas County, Nevada.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED OCTOBER 25, 2007,, BOOK 1007, PAGE 7032, AS FILE NO. 0711824, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

ASSESSOR PARCEL NO 1320-13-000-19.

