

OFFICIAL RECORD

Requested By:
FRANK SCHARO

APN#: 1219-14-001-005

RPTT: \$ Ey # 75

Recording Requested By:

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0608 PG- 4458 RPTT: # 5

Escrow No.:

When Recorded Mail To:

FRANK SCHARO

✓ P.O. BOX 1225

MINDEN NV 89423



Mail Tax Statements to: (deeds only)

SAME AS ABOVE

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

FRANK SCHARO

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

FRANK SCHARO, A MARRIED MAN who acquired title as FRANK SCHARO, AN UNMARRIED MAN

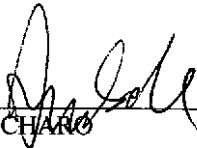
Do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to
FRANK SCHARO TRUSTEE OF THE FNS REVOCABLE TRUST AGREEMENT DATED
20 MAY 2008 AS TO AN UNDIVIDED 90% INTEREST AND CAMILE GARDNER
SCHARO TRUSTEE OF THE CGS REVOCABLE TRUST AGREEMENT DATED 20 MAY
2008 AS TO AN UNDIVIDED 10% INTEREST.

And to the heirs and assigns of such Grantee forever, all the following real property situated in
the City of, N/A County of DOUGLAS State of NEVADA bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERE TO AND MADE APART HEROF

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or
appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/13/2008


FRANK SCHARO

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on

JUNE 13, 2008

by FRANK SCHARO


Notary Public

} ss



Exhibit A

All that real property situate in the County of Douglas , State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter(NW ¼) of Section 14, Township 12 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, described as follows:

Commencing at the Northeast corner of Parcel No. 2 as shown on the Land Division Map for Gerald F. and Pamela F. J. Whitmire as recorded in Book 1286 on Page 552 as Document No. 146147 and also shown as the Northwest corner of Parcel J as shown in the Record of Survey for "Run Around Ranch" and recorded in Book 373 on Page 133 as Document No. 64581, Douglas County, Nevada, Recorder's Office, THE POINT OF BEGINNING; Thence along the common boundary of the said two recorded maps, South 00°00'34" West 1515.79 feet; Thence North 62°25'31" West, 551.53 feet; Thence North 08°04'17" East, 1273.82 feet to the Southerly right of way of Centerville Lane as shown on said Land Division Map; Thence along said right of way South 89°52'00" East, 310.58 feet to THE POINT OF BEGINNING.

Reference is hereby made to that certain Record of Survey to accompany lot line adjustments for Gerald F. Whitmire filed for record in the Office of the County Recorder of Douglas County, State of Nevada on December 23, 1988 in Book 1288, Page 3152, as Document No. 193174, of Official Records.

Further reference is hereby made to that Record of Survey for Robert & June Severson Filed for record in the Office of the County Recorder of Douglas County, State of Nevada on December 29, 1999, in Book 1299, Page 5228, as Document No. 483513, Official Records.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Grant, Bargain and Sale Deed, recorded in the office of the County Recorder of Douglas County, Nevada on November 22, 2004, in Book 1104, Page 10812, as Document No. 630094, of Official Records.

RESERVING THEREFROM ANY AND ALL WATER AND WATER RIGHTS:

