DOC # 0725278 06/18/2008 02:28 PM Deputy: BH

OFFICIAL RECORD
Requested By:

Douglas County - NV

Requested By:
AMY E FRANKWICH JACKSON

APN#:	1320-32-710-0	01

RPTT: \$#14

Recording Requested By:

Werner Christen - Recorder
Page: 1 Of 3 Fee: 1

16.00 # 7

When Recorded Mail To:

Sally S. Thresher

1535 Hussman Avenue

Gardnerville, NV

89410

PG- 4493 RPTT:

Mail Tax Statements to: (deeds only)

Same As Above

(space above for Recorder's use only)

BK-0608

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature

Sally S. Thresher

كعلا

Owner

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Sally S. Thresher, An Unmarried Woman

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Saily Thresher, Trustee of The Sally Thresher Revocable Trust Dated January 10, 2003

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 1, in Block A, as shown on the map entitled "SIERRA MEADOWS SUBDIVISION PHASE II" filed in the office of the County Recorder of Douglas County, Nevada on November 21, 1977 as Document No. 15229.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/13/2008

PG- 4494 06/18/2008

Grant, Bargain and Sale Deed - Page 2

Rally f. H By Sally Thresher

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on

2011 5 Thorse

Notary Public

ANU WRIGHT
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 03-80889-5 - Expires March 20, 2011

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SS