WHEN RECORDED, MAIL TAX STATEMENTS TO: Centurion Resorts Corporation 3015 N. Ocean Blvd #121 Ft. Lauderdale, Florida 33308

WHEN RECORDED MAIL TO: InterCity Escrow Services 6210 Stoneridge Mall Road Suite 140 Pleasanton, CA. 94588 APN # 1318-26-101-006 PTN DOC # 725300
06/18/2008 03:41PM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART VACATION OWNERSH
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-608 PG-4575 RPTT: 19.50

APN # <u>1.</u> 14800

#2388 KINGSBURY CROSSING GRANT, BARGAIN, AND SALE DEED

		The state of the s	The state of the s
Interval Number:410231A			
HOA Number: 478802591			
Season: XHighLow))	
Use: Annual			
FOR VALUABLE CONSIDERATION, rec	ceipt of which is hereby ackno	wledged, Centurion Res	orts Corporation,
a Florida corporation, whose principal place of	business in the State of Neva	da is 3700 Las Vegas Blv	vd. South, #1162,
Las Vegas, Nevada 89109, does hereby grant, b	pargain, sell and convey unto		
RAUL VARGAS & REVA VARGAS, HUSE	AND AND WIFE	<u> </u>	
1 1			
5015 N BROADWAY, DENVER, CO 802 as HUSBAND AND WIFE, JOINT TENAN	216 VTS WITH RIGHTS OF S	SURVIVORSHIP	
hereinafter referred to as the Grantee(s), the fol	llowing described real proper	ty situated in the County	y of Douglas,
State of Nevada:			
All of the property described on Exhibit "A	A" hereto, incorporated herei	n by this reference (the '	'Property")
SUBJECT TO:			
1. Any and all rights of way, reservations, res	strictions, easements, mineral	l exceptions and reservat	ions, and condi-
tions of record;			
7 The distance	l liana nat Kauth ia tha Daolan	ation and our overlands	nto and amand

- 2. The covenants, conditions, restrictions and liens set forth in the Declaration, and any supplements and amendments thereto, herinafter filed; and
- 3. Real estate taxes that are currently not due and payable but are a fien against the Property.

By accepting this deed the Grantee(s) do(es) hereby agree to assume the obligation for the payment of a pro rata or proportionate share of the real estate taxes for the current year and subsequent years. Further, by accepting this deed the Grantee(s) accept(s) title subject to the restrictions, liens and obligations set forth above and agree(s) to perform the obligations set forth in the Declaration in accordance with the terms thereof.

Title to the Property is herein transferred with all tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and reversions, remainder and remainders, rents, issues and profits thereof.

Updated 11/08/04

#2388

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Centurion Resorts Corporation, a Florida corporation,

By __JAMES C. GRIMES

AUTHORIZED AGENT

STATE OF NEVADA)

) ss.

COUNTY OF CLARK)

This instrument was acknowledged before me on

JULY 27TH

JAMES C. GRIMES

AUTHORIZED AGENT

CENTURION RESORTS CORPORATION

NOTARY PUBLIC

My Commission Expires

APR 2 9 2009

Notary Public - State of Nevadar County of Clark KAREN L. WALD My Appointment Expires April 29, 2009

Updated 11/08/04



BK-608 PG-4576

#2388

KINGSBURY CROSSING LEGAL DESCRIPTION

INTERVAL NUMBER: 410231A

HOA NUMBER: 47880 2591

X_HIGH_LOW

USE: ANNUAL

THE LAND SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, AND DESCRIBED AS FOLLOWS:

PARCEL A:

AN UNDIVIDED [ONE-THREE THOUSAND TWO HUNDRED AND THIRTEENTHS (1/3213)] INTEREST AS A TEN-ANT-IN-COMMON IN THE FOLLOWING DESCRIBED REAL PROPERTY (THE "PROPERTY"):

A PORTION OF THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, MDB&M, DESCRIBED AS FOLLOWS:

PARCEL 3, AS SHOWN ON THAT AMENDED PARCEL MSAP FOR JOHN E, MICHAELSON AND WALTER COX RE-CORDED FEBRUARY 3, 1981, IN BOOK 281 OF OFFICIAL RECORDS, AT PAGE 172, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 53178, SAID MAP BEING AN AMENDED MAP OF PARCELS 3 AND 4 AS SHOWN ON THAT CERTAIN MAP FOR JOHN E. MICHELSEN AND WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278, OF OFFICIAL RECORDS, AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

EXCEPTING FROM THE PROPERTY AND RESERVING TO GRANTOR, ITS SUCCESSORS AND ASSIGNS, ALL THOSE CERTAIN EASEMENTS REFERRED TO IN PARAGRAPHS 2.5, 2.6 AND 2.7 OF THE DECLARATION OF TIMESHARE USE (KINGSBURY CROSSING) RECORDED FEBRUARY 16, 1983 IN BOOK 283, PAGE 1431 AS DOCUMENT NO. 076233, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA, AS AMENDED (THE "DECLARATION"), TOGETHER WITH THE RIGHT TO GRANT SAID EASEMENTS TO OTHERS.

ALSO EXCEPTING THEREFROM THE NON-EXCLUSIVE RIGHTS TO USE THE "COMMON AREAS" AS DEFINED IN THE DECLARATION.

PARCEL B:

THE EXCLUSIVE RIGHT AND EASEMENT TO USE AND OCCUPY AN "ASSIGNED UNIT" AND THE "COMMON FUR-NISHINGS" THEREIN, TOGETHER WITH THE NON-EXCLUSIVE RIGHT TO OCCUPY THE "COMMON AREAS" IN PARCEL A ABOVE DURING A PROPERLY RESERVED "USE WEEK", DURING THE "SEASON" IDENTIFIED ABOVE, ON AN [ANNUAL] BASIS, AS DESIGNATED ABOVE, PROVIDED THAT SUCH USE PERIODS ARE FIRST RESERVED IN ACCORDANCE WITH THE DECLARATION AND THE "RULES AND REGULATIONS", AS EACH OF SAID TERMS ARE DEFINED IN THE DECLARATION REFERRED TO ABOVE.

PARCEL C:

ALL RIGHTS OF MEMBERSHIP IN KINGSBURY CROSSING OWNERS ASSOCIATION, A NEVADA NON-PROFIT COR-PORATION ("ASSOCIATION"), WHICH ARE APPURTENANT TO THE INTERESTS DESCRIBED IN PARCELS A AND B UNDER THE DECLARATION AND BYLAWS OF THE ASSOCIATION.

EXHIBIT "A"

Updated 11/04/04



BK-608 PG-4577