

APN#: 1220-15-110-005

RPTT: \$0.00 #7

Recording Requested By:

Western Title Company, Inc.

Escrow No.: 018667-LMS

When Recorded Mail To:

Leo John King, Trustee
Arlette Davis King, Trustee
990 Mitch Dr.
Gardnerville, NV 89460

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 0725327
06/18/2008 04:16 PM Deputy: SD
OFFICIAL RECORD
Requested By:
WESTERN TITLE INC CARSON

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-0608 PG- 4776 RPTT: # 7



(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Arlette Davis King
Arlette Davis King Trustee

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
LEO J. KING AND ARLETTE D. KING, HUSBAND AND WIFE AS JOINT TENANTS

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

LEO JOHN KING AND ARLETTE DAVIS KING, TRUSTEES OF THE KING FAMILY TRUST DATED
THE 30TH DAY OF JUNE 1992

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City
of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of
Nevada, described as follows:

Lot 291 as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 2, filed in
the office of the County Recorder of Douglas County, State of Nevada, on June 1, 1965,
in Book 31, Page 686, as Document No. 28309, and Amended Title Sheet recorded on
June 4, 1965, in Book 31, Page 797, as Document No. 28377.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or
appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/12/2008



~~LEO J. KING~~

Arlette D. King
ARLETTE D. KING

STATE OF NEVADA

COUNTY OF Douglas

} ss

This instrument was acknowledged before me on

June 12, 2008

~~LEO J. KING & ARLETTE DAVIS KING~~
by: Leo S. King & Arlette D. King

Anu Wright
Notary Public

