

A.P.N.: 1420-27-701-014
File No: 2351331MK
R.P.T.T.: \$1,891.50

DOC # 725334
06/18/2008 04:23PM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE REN
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-608 PG-4803 RPTT: 1,891.50



When Recorded Mail To: Mail Tax Statements To:

MR & MRS. OTT
1522 W. HIGH POINTE COURT
MINDEN, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Alan T Schachtely and Katrina K Schachtely, husband and wife as joint tenants

do(es) hereby **GRANT, BARGAIN and SELL** to

RONALD L. OTT AND LINDA K. OTT, HUSBAND AND WIFE AS JOINT TENANTS

the real property situate in the County of Douglas, State of Nevada, described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 3/18/2008

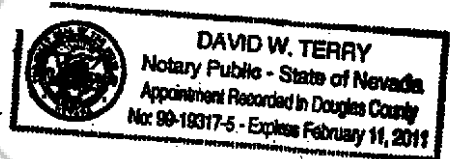
Alan T. Schachtely
Alan T Schachtely

Katrina K. Schachtely
Katrina K Schachtely

STATE OF NEVADA)
 : ss.
COUNTY OF DOUGLAS)

This instrument was acknowledged before me DAVID W. TERRY
on 6-21-08 by Alan T Schachtely and
Katrina K Schachtely, husband and wife as joint tenants

David W. Terry
Notary Public
(My commission expires: 2-11-11)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated
3/18/2008 under Escrow No. 2351331 MIC.

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

PARCEL 4D-1C AS SET FORTH ON THAT CERTAIN PARCEL MAP LDA#99-006 FOR RAYMOND M. SMITH TRUST, A DIVISION OF REVISED PARCEL 4D-1 PER RECORD OF SURVEY SUPPORTING A BOUNDARY LINE ADJUSTMENT RECORDED AS DOC. NO. 458377, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON JULY 28, 1999 AS DOCUMENT NO. 473281.



BK-608
PG-4805