APN: 1220-12-210-022

Escrow No. 00167566 - 011 -1
RPTT \$ 0.00
When Recorded Return to:
James R. Phelps and Susan L. Phelps
1838 Crockett Lane
Gardnerville, NV 89410
Mail Tax Statements to:
Grantee, Same as Above

DOC # 0725336 06/19/2008 08:28 AM Deputy: SG OFFICIAL RECORD Requested By: FIRST CENTENNIAL-RENO

> Douglas County - NV Werner Christen - Recorder

age: 1 Of 2 Fee:

15.00



4825 RPTT:

SPACE ABOVE FOR RECORDERS USE

BK-0608

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That James R. Phelps and Susan L. Phelps, husband wife as joint tenants with right of survivorship

In consideration of \$10.00, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to James R. Phelps and Susan L. Phelps, Trustees of the Phelps Trust dated November 13, 2007

all that real property situated in the City of Gardnerville, County of Douglas, State of Nevada, described as follows:

See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my/our hand(s) this 12 day of June, 2008

James R. Phelps

Susan L. Phelps

STATE OF NEVADA COUNTY OF CARSON CITY

This instrument was acknowledged before me on <u>Jule 17</u>

by James R. Phelps and Susan L. Phelps

NOTARY PUBLIC

SARAH BORDEN
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 05-101076-2 - Expires October 11, 2009

L. Phelps

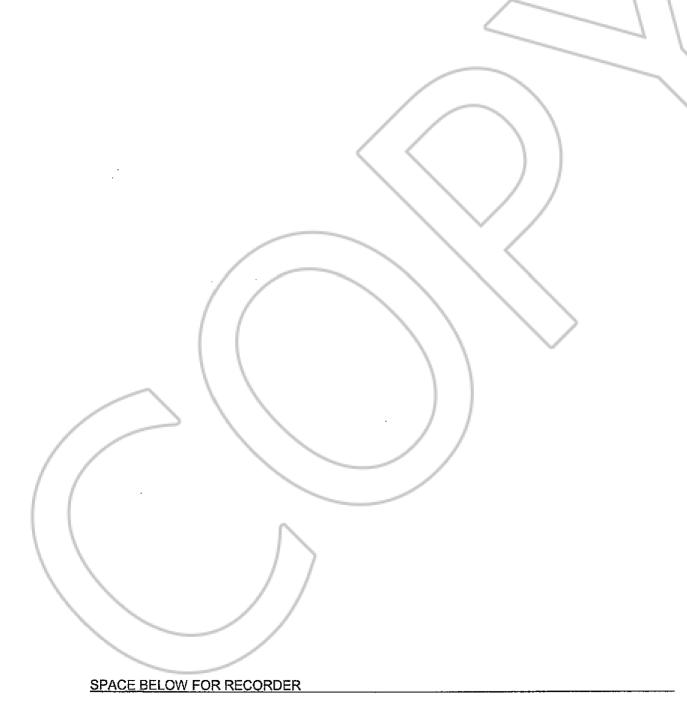
SPACE BELOW FOR RECORDER

Exhibit A

100

A parcel of land located within a portion of Section 12, Township 12 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Parcel 1-D as set forth on that certain Parcel Map 98-078 for Alton A. and Susan J. Anker and Harry Tedsen, recorded in the office of the Recorder, Douglas County, Nevada, in Book 499, at Page 2739, as Document No. 465694, on April 14, 1999.



BK-608 PG-4826