A.P.N.:

1220-16-210-037

File No:

143-2357295 (Rt)

R.P.T.T.:

\$838.50

When Recorded Mail To: Mail Tax Statements To:

Karen A. Fisher 946 Tillman Lane Gardnerville, NV 89460 DOC # 725424
06/19/2008 01:32PM Deputy: DW
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE REN
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-608 PG-5149 RPTT: 838.50



## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jack Burgess and Autumn Burgess, husband and wife, as joint tenants

do(es) hereby GRANT, BARGAIN and SELL to

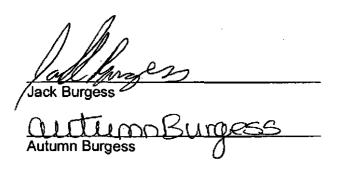
Karen A. Fisher, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 1, IN BLOCK A, AS SAID LOT AND BLOCK ARE SHOWN ON AMENDED MAP OF RANCHOS ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 30, 1972, AS DOCUMENT NO. 62493.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/22/2008



STATE OF NEVADA ) : ss. COUNTY OF DOUGLAS )

This instrument was acknowledged before me on <u>JUNE 10 2008</u>

Jack Burgess and Autumn Burgess, husband and wife, as joint tenants.

Notary Public

(My commission expires:



RISHELE L. THOMPSON Notary Public - State of Nevada Appointment Recorded in Douglas County No: 99-54931-5 - Expires April 10, 2011 by

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated May 22, 2008 under Escrow No. 143-2357295.

· 725424 Page: 2 of 2 06/19/2008

BK-608 PG-5150