

A.P.N.: 1220-16-210-037  
File No: 143-2357295 (Rt)  
R.P.T.T.: \$838.50

DOC # 725424  
06/19/2008 01:32PM Deputy: DW  
OFFICIAL RECORD  
Requested By:  
FIRST AMERICAN TITLE REN  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-608 PG-5149 RPTT: 838.50



When Recorded Mail To: Mail Tax Statements To:  
Karen A. Fisher  
946 Tillman Lane  
Gardnerville, NV 89460

***GRANT, BARGAIN and SALE DEED***

*FOR A VALUABLE CONSIDERATION*, receipt of which is hereby acknowledged,

Jack Burgess and Autumn Burgess, husband and wife, as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

Karen A. Fisher, an unmarried woman

the real property situate in the County of Douglas, State of Nevada, described as follows:

**LOT 1, IN BLOCK A, AS SAID LOT AND BLOCK ARE SHOWN ON AMENDED MAP OF RANCHOS ESTATES, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON OCTOBER 30, 1972, AS DOCUMENT NO. 62493.**

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 05/22/2008

*Jack Burgess*  
\_\_\_\_\_  
Jack Burgess

*Autumn Burgess*  
\_\_\_\_\_  
Autumn Burgess

STATE OF     **NEVADA**     )  
  : **ss.**  
COUNTY OF   **DOUGLAS**    )

This instrument was acknowledged before me on June 10 2008 by  
**Jack Burgess and Autumn Burgess, husband and wife, as joint tenants.**

*Rishele L. Thompson*  
\_\_\_\_\_  
Notary Public  
(My commission expires: 4/10/11)



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **May 22, 2008** under Escrow No. **143-2357295**.



BK-608  
PG-5150