A.P.N.:

1420-33-111-011

File No:

141-2354694 (NMP)

R.P.T.T.:

\$1,154.40

DOC # 725488
06/20/2008 10:32AM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE REN
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-608 PG-5390 RPTT: 1,154.40

When Recorded Mail To: Mail Tax Statements To: Gary Mitchell 1375 Bridle Way Minden, NV 89423

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

U.S. Bank National Association as Trustee for the Certificateholders LXS 2006-2N

do(es) hereby GRANT, BARGAIN and SELL to

Gary K. Mitchell, an unmarried man and Anne Miller, an unmarried woman, as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 59, BLOCK A, AS SHOWN ON THE FINAL MAP OF WILDHORSE UNIT NO. 3, A PLANNED UNIT DEVELOPMENT, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON JULY 2, 1990, IN BOOK 790, PAGE 026, AS DOCUMENT NO. 229406.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/05/2008

U.S. Bank National Association as Trustee for the Certificateholders LXS 2006-2N by Countrywide Home Loans Inc as attorney in fact

By: Treva Hughes, Assistant Secretary

STATE OF Arizona ) : ss.
COUNTY OF Marlcopa )

This instrument was acknowledged before me on <u>June 6th , 2008</u> by U.S. Bank National Association as Trustee for the Certificateholders LXS 2006-2N.

J. Yetton Notary Public

(My commission expires: July 21, 2008 )

J. Yetton
NOTARY PUBLIC -- ARIZONA
PINAL COUNTY
My Commission Expires
July 21, 2009

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **June** 6th, 2008 Under Escrow No. **141-2354694**.

BK-608 PG-5391

725488 Page: 2 of 2 06/20/2008