

OFFICIAL RECORD

Requested By:
STEWART TITLE

APN: 1420-19-101-024 & 025
R.P.T.T. #3
ORDER NO. 070500598
Mail tax statements same as below

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0608 PG- 5470 RPTT: # 3



WHEN RECORDED MAIL TO:
Ann Smith Ammons
12121 Cherrylee Dr.
El Monte, CA 91732

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

ANN AMMONS, who acquired title as:

THIS INDENTURE WITNESSETH: Ann Smith, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ~~ANN SMITH~~, a married woman has her sole and separate property, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

*** ANN AMMONS,

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HEREWITH.

Ann Ammons
Ann Smith
ANN SMITH

STATE OF NEVADA }ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on _____,
By, _____

Signature _____
Notary Public

SEE ATTACHED
CERTIFICATE

*See
Notary*

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

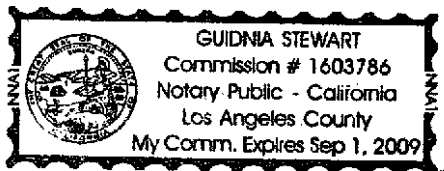
State of California

County of LOS ANGELES

On MAR 26, 2008 before me, GUIDNIA STEWART, NOTARY PUBLIC
Date Here Insert Name and Title of the Officer

personally appeared Ann Monroe Ammons
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is~~ are subscribed to the within instrument and acknowledged to me that ~~he~~ she ~~they~~ executed the same in ~~his~~ her ~~their~~ authorized capacity(ies), and that by ~~his~~ her ~~their~~ signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *Guidnia Stewart*
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: BOUNDARY LINE ADJUSTMENT

Document Date: _____ Number of Pages: 2

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer(s)

Signer's Name: Ann M. Ammons

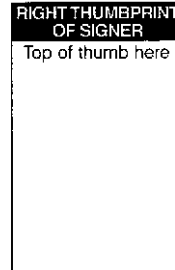
- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____



Signer Is Representing: _____

**DESCRIPTION
ADJUSTED PARCEL 1
DEED RECORDED AS DOCUMENT No. 145761
(A.P.N. 1420-19-101-024)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW 1/4) of Section 19, Township 14 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

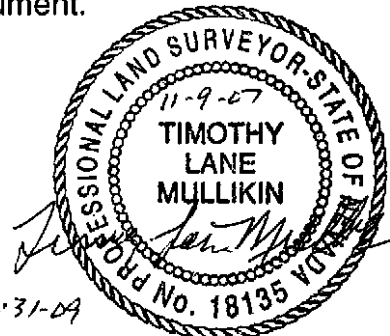
Commencing at the northwest one-sixteenth corner of said Section 19, monumented with a BLM brass cap;
thence along the 1/16 line, North 89°52'59" East, 272.58 feet to the POINT OF BEGINNING;
thence North 23°39'02" East, 314.36 feet;
thence EAST, 369.91 feet;
thence SOUTH, 256.95 feet;
thence South 89°52'59" West, 222.93 feet;
thence South 00°07'01" East, 30.00 feet to a 1/16 line;
thence along said 1/16 line, South 89°52'59" West, 273.15 feet to the POINT OF BEGINNING, containing 2.70 acres, more or less.

It is the intent of this description to call for the monuments noted on the Record of Survey to be recorded concurrently with this description.

The Basis of Bearing of this description is South 00°25'01" East, the line between the northwest 1/16 corner of said Section 19 and the west 1/16 corner common to Sections 18 and 19, as shown on the Record of Survey for Mark and Janet P. Lunstrum and John K. and Pamela L. McIntosh recorded June 30, 2004 in said office of Recorder as Document No. 617584.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared by: R.O. Anderson Engineering, Inc.
P.O. Box 2229
Minden, Nevada 89423



EXP. 12-31-09

**DESCRIPTION
ADJUSTED PARCEL 2
DEED RECORDED AS DOCUMENT No. 145761
(A.P.N. 1420-19-101-025)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A parcel of land located within a portion of the Northwest one-quarter (NW 1/4) of Section 19, Township 14 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northwest one-sixteenth corner of said Section 19, monumented with a BLM brass cap;

thence along the 1/16 line, North 89°52'59" East, 272.58 feet;
thence North 23°39'02" East, 314.36 feet to the POINT OF BEGINNING;
thence continuing North 23°39'02" East, 278.61 feet;
thence North 89°54'00" East, 706.21 feet to the west right-of-way line of U.S.

Highway 395;

thence along said right-of-way line, South 00°09'12" East, 542.47 feet to a 1/16 line;

thence along the 1/16 line, South 89°52'59" West, 672.39 feet;
thence North 00°07'01" West, 30.00 feet;
thence North 89°52'59" East, 222.93 feet;
thence NORTH, 256.95 feet;
thence WEST, 369.91 feet to the POINT OF BEGINNING, containing 7.58 acres, more or less.

It is the intent of this description to call for the monuments noted on the Record of Survey to be recorded concurrently with this description.

The Basis of Bearing of this description is South 00°25'01" East, the line between the northwest 1/16 corner of said Section 19 and the west 1/16 corner common to Sections 18 and 19, as shown on the Record of Survey for Mark and Janet P. Lunstrum and John K. and Pamela L. McIntosh recorded June 30, 2004 in said office of Recorder as Document No. 617584.

Note: Refer this description to your title company
before incorporating into any legal document
Prepared by: R.O. Anderson Engineering, Inc.
P.O. Box 2229
Minden, Nevada 89423

