



APN #: 1220-09-410-028

Escrow No.:

RECORDING REQUESTED BY:
LENDER(S)
WHEN RECORDED MAIL TO:
CETUS MORTGAGE, LTD.
6121 LAKESIDE DR. #210

1009484 TO

FOR RECORDER'S USE ONLY

Assignment of Deed
Title of Document

Please complete Affirmation Statement below:

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or person as required by law: _____
(State specific law)

Julie Green
Signature

LOAN PROCESSOR

Title

Julie Green
Print Signature

This page is added to provide additional information required by NRS 111.312 Sections 1-2 and NRS 239B.030 Section 4.

This cover page must be typed or printed in black ink.

(Additional recording fees applies)

WHEN RECORDED MAIL TO:

Cetus Mortgage, Ltd.
6121 Lakeside Dr. #210
Reno, NV 89511

APN: 1220-09-410-028

ASSIGNMENT OF DEED OF TRUST

For Value, Received the undersigned hereby grants, assigns and transfers to Umpqua Bank Custodian FBO Regina Mormando IRA# 1mr0080, as to an undivided 3.8835% interest all beneficial interest under that certain Deed of Trust dated 07/07/2006, executed by D.A. Development, Incorporated, A Nevada Corporation, Trustor, to Stewart Title of Douglas County, A Nevada Corporation, Trustee, and recorded as Instrument No. 0683267 on 08/29/2006 of Official Records in the County Recorder's office of Douglas County, Nevada, describing land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART THEREOF

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

NEVERLAND CORPORATION DEFINED BENEFIT PENSION PLAN

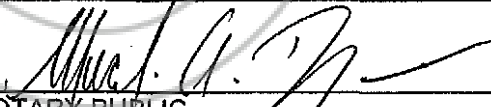

DARRELL MORMANDO, Trustee

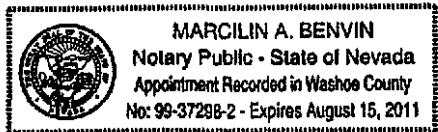
Dated: 8/9/07

STATE OF NEVADA }ss:
COUNTY OF WASHOE

This Instrument was acknowledged before me on August 9, 2007

by DARRELL MORMANDO


NOTARY PUBLIC

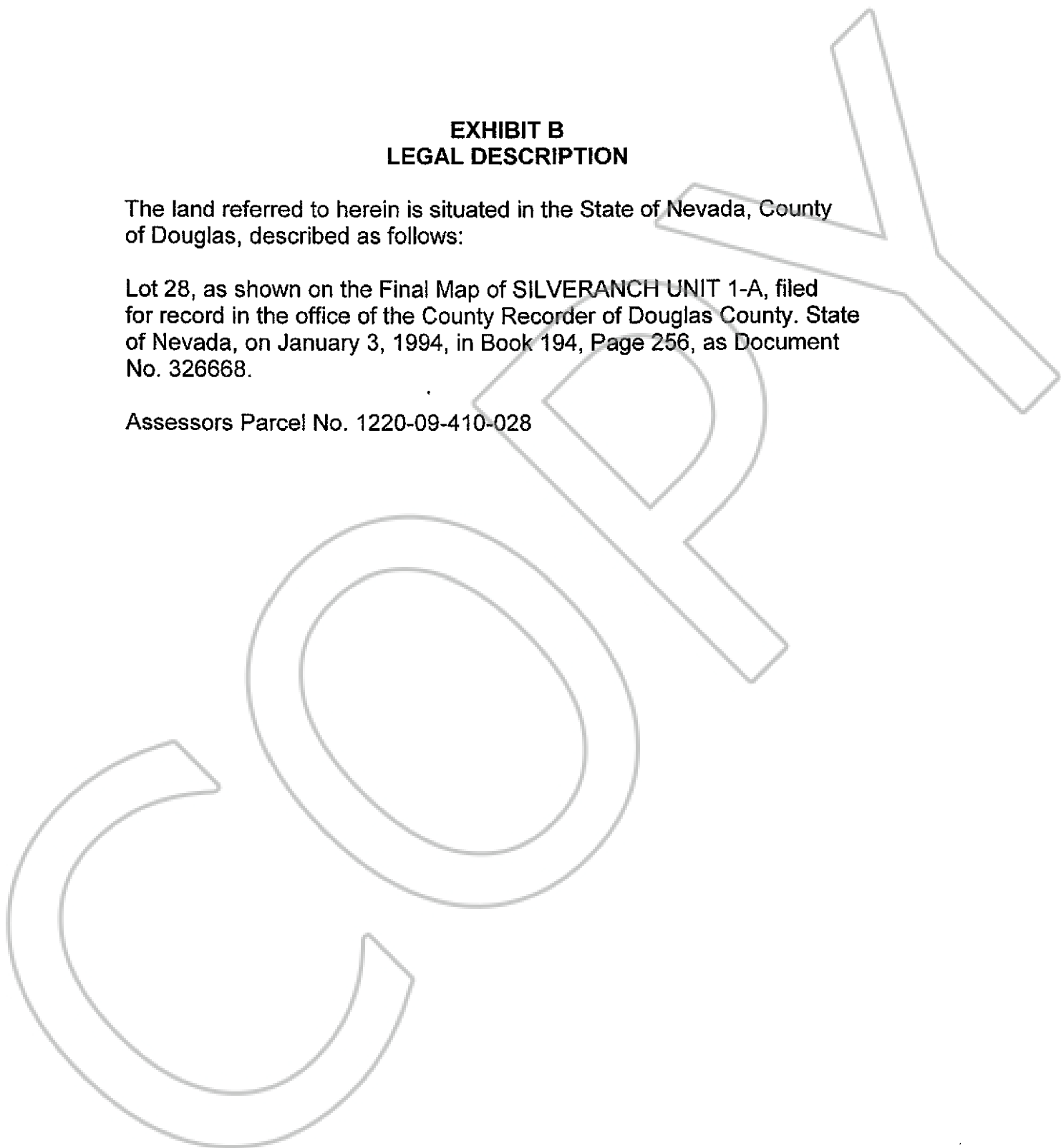


**EXHIBIT B
LEGAL DESCRIPTION**

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

Lot 28, as shown on the Final Map of SILVERANCH UNIT 1-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on January 3, 1994, in Book 194, Page 256, as Document No. 326668.

Assessors Parcel No. 1220-09-410-028



BK-608
PG-5541