A.P.N. # A ptn of 1319-30-645-003

Escrow No. 1008670-TS/AH

Recording Requested By
Stewart Title of Nevada

Mail Tax Statements To: Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449

When Recorded Mail To:
Gisela U. Harris
10260 S.W. Tarpan Dr.
Beaverton, OR 97008

DOC # 725563
06/23/2008 09:22AM Deputy: GB
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-608 PG-5752 RPTT: 0.00

AFFIDAVIT - DEATH OF JOINT TENANT

State of _	Oregon	}
		} ss
County of	Mashington	}

GISELA U. HARRIS, of legal age, being first duly sworn, deposes and says: That MARINER D. IZATT, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as MARINER D. IZATT named as one of the parties in that certain Grant Deed dated February 26, 1997 executed by HARICH TAHOE DEVELOPMENTS, a Nevada general partnership to GISELA U. HARRIS, an unmarried woman and MARINER D. IZATT, an unmarried man together as joint tenants, recorded as Document No. 408385, on March 14, 1997 in Book 397, at Page 2019, of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

The Ridge Tahoe, Cascade Building, Every Year Use, Week #42-288-34-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Dated: 6-12-08
Giselell Harris
Gisela U. Harris
State Oregon
County of Washing ton
This instrument was adknowledged before
me on <u>6-77-2003</u> (date)
By: Gisela U. Harris
Signature:
Wotary Public

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.



GERTIE GATION OF VITAL RECORD

OREGON DEPARTMENT OF HUMAN SERVICES CENTER FOR HEALTH STATISTICS

502132

136-2007-025814

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725563 Page: 2 of 3 06/23/2008

THIS IS A TRUE AND EXACT REPRODUCTION OF THE DOCUMENT OFFICIALLY REGISTERED AT THE OFFICE OF THE WASHINGTON COUNTY REGISTRAR.

DEC 1 7 2007

CAMEN HOLLION
COUNTY REGISTRAR
WASHINGTON COUNTY, OREGON

THIS COPY IS NOT VALID WITHOUT INTAGLIC STATE SEAL AND BORDER



EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48ths interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 288 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office:

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003

BK-608 PG-5754

725563 Page: 3 of 3 06/23/2008