

DOC # 725563
 06/23/2008 09:22AM Deputy: GB
OFFICIAL RECORD
 Requested By:
STEWART TITLE - DOUGLAS
 Douglas County - NV
 Werner Christen - Recorder
 Page: 1 of 3 Fee: 16.00
 BK-608 PG-5752 RPTT: 0.00

A.P.N. #	A ptn of 1319-30-645-003
Escrow No.	1008670-TS/AH
Recording Requested By Stewart Title of Nevada	
Mail Tax Statements To:	Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449
When Recorded Mail To:	
Gisela U. Harris 10260 S.W. Tarpan Dr. Beaverton, OR 97008	



AFFIDAVIT – DEATH OF JOINT TENANT

State of Oregon }
 } ss.
 County of Washington }

GISELA U. HARRIS, of legal age, being first duly sworn, deposes and says: That **MARINER D. IZATT**, the decedent mentioned in the attached certified copy of Certificate of Death, is the same person as **MARINER D. IZATT** named as one of the parties in that certain Grant Deed dated February 26, 1997 executed by **HARICH TAHOE DEVELOPMENTS**, a Nevada general partnership to **GISELA U. HARRIS**, an unmarried woman and **MARINER D. IZATT**, an unmarried man together as joint tenants, recorded as Document No. **408385**, on **March 14, 1997** in Book **397**, at Page 2019, of Official Records of Douglas, Nevada, covering the following described property situated in Douglas County, State of Nevada:

The Ridge Tahoe, Cascade Building, Every Year Use, Week #42-288-34-01, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Dated: 6-17-08

Gisela U. Harris
 Gisela U. Harris

This document is recorded as an **ACCOMMODATION ONLY** and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

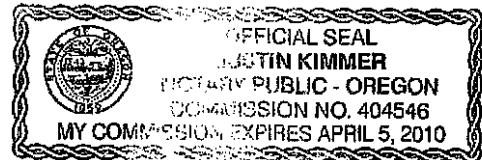
State Oregon }
 } ss.
 County of Washington }

This instrument was acknowledged before me on 6-17-2008 (date)

By: Gisela U. Harris

Signature:

[Signature]
 Notary Public



CERTIFICATION OF VITAL RECORD

OREGON DEPARTMENT OF HUMAN SERVICES CENTER FOR HEALTH STATISTICS CERTIFICATE OF DEATH

502132
I D TAG HO

136-2007-025814
STATE FILE NUMBER

1. Legal Name First: Mariner Middle: David Last: Izatt Suffix:				2. Death Date October 26, 2007	
3. Sex Male		4. Age 72 years		5. Social Security Number ████████ 4897	
6. County of Death Washington		7. Birthdate August 08, 1935		8. Birthplace Baker City, Oregon	
9. Decedent's Education Unknown		10. Was Decedent of Hispanic Origin? No		11. Decedent's Race(s) White	
12. Was Decedent Ever in U.S. Armed Forces? Yes		13. Residence, Number and Street 10260 SW Tarpan Drive		14. City/Town Beaverton	
15. Residence County Washington		16. State or Foreign Country Oregon		17. Zip Code + 4 97008	
18. Inside City Limits? Yes		19. Marital Status at Time of Death Married		20. Spouse's Name Prior to First Marriage Gisela Ursula Geisler	
21. Usual Occupation State Highway Engineer		22. Kind of Business/Industry Highway Engineering		23. Father's Name Lloyd Izatt	
24. Mother's Name Prior to First Marriage Elizabeth Holland		25. Informant's Name Gisela Ursula Harris		26. Telephone Number Not Available	
27. Relationship to Decedent Spouse		28. Mailing Address 10260 SW Tarpan Drive, Beaverton, OR 97008		29. Place of Death Decedent's Residence	
30. Facility Name		31. Location of Death 10260 SW Tarpan Drive		32. City/Town or Location of Death Beaverton	
33. State Oregon		34. Zip Code + 4 97008		35. Method of Disposition Burial	
36. Place of Disposition Willamette National Cemetery		37. Local jurisdiction Portland, Oregon		38. Name and Complete Address of Funeral Facility Finley-Sunset Hills Mortuary 6801 SW Sunset Hwy, Portland, Oregon 97225	
39. Date of Disposition October 31, 2007		40. Funeral Director's Signature /s/ Anthony Mark Gray		41. OR Licensg Number CO-3773	
42. Registrar's Signature /s/ Carolyn E. Halford		43. Date Received November 13, 2007		44. Local File Number 1266	
45. Amendment Spouse's Last Name & Inf. Last Name corr. by F. Dir. Aff. Z#56324 J.A. Woodward, St. Reg. 12/17/07 pt					
46. Was case referred to Medical Examiner? Yes		47. Autopsy? No		48. Were autopsy findings available to complete the cause of death? No	
49. Time of Death 1435		50. CAUSE OF DEATH IMMEDIATE CAUSE		Approximate Interval Cause to Death	
a. Respiratory Failure		Due to (or as a consequence of) ↓		6 mos	
b. Pulmonary Fibrosis		Due to (or as a consequence of) ↓		3 yrs	
c.		Due to (or as a consequence of) ↓			
d.		Due to (or as a consequence of) ↓			
51. Other significant conditions contributing to death, but not resulting in the underlying cause given above.					
52. Manner of Death Natural		53. If Female		54. Did tobacco use contribute to death? NO	
55. Date of Injury		56. Time of Injury		57. Place of Injury	
58. Injury at Work?		59. Location of Injury		60. Describe how injury occurred	
61. If transportation injury specify.		62. Name and Address of Certifier Daniel Ira Loube 1003 Providence Drive #210, Newberg, Oregon 97132		63. Name and Title of Attending Physician if Other than Certifier Not Available	
64. Medical Certifier - To the best of my knowledge, death occurred at the time, date, and place, due to the cause(s) and manner stated /s/ Daniel Ira Loube		65. Title of Certifier M.D.		66. Date Signed November 09, 2007	
67. License Number MD25910		68. Amendment			

TO BE COMPLETED BY FUNERAL FACILITY

TO BE COMPLETED BY MEDICAL CERTIFIER

45-2V (01/06)



BK-608
PG-5753

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THIS IS A TRUE AND EXACT REPRODUCTION OF THE DOCUMENT OFFICIALLY REGISTERED AT THE OFFICE OF THE WASHINGTON COUNTY REGISTRAR.

DATE ISSUED:

DEC 17 2007

Carolyn Halford
COUNTY REGISTRAR
WASHINGTON COUNTY, OREGON

THIS COPY IS NOT VALID WITHOUT INTAGLIO STATE SEAL AND BORDER.

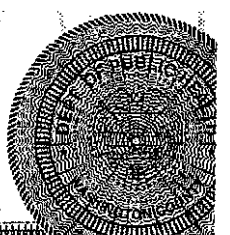


EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48^{ths} interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 288 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003



BK-608
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