

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-0608 PG- 5772 RPT: 0.00



Assessor's Parcel Number:

Recording Requested By: I.R.S

Name: Internal Revenue Service

Address: P.O. Box 145595

City/State/Zip Cincinnati, OH 45250-9732

Real Property Transfer Tax: \$

Notice of Federal Tax Lien

(Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #6 Lien Unit Phone: (800) 913-6050	Serial Number 450167708	For Optional Use by Recording Office
--	----------------------------	--------------------------------------

As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue. a Corporation

Name of Taxpayer AMERICAN CLEANING CORPORATION INC

Residence 2719 PAMELA PL
MINDEN, NV 89423-9224

IMPORTANT RELEASE INFORMATION: For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1120	12/31/2003	54-2118799	03/20/2006	04/19/2016	160.04
1120	12/31/2004	54-2118799	01/01/2007	01/31/2017	23844.56
940	12/31/2004	54-2118799	04/18/2005	05/18/2015	32.01
940	12/31/2006	54-2118799	11/26/2007	12/26/2017	761.29
941	03/31/2005	54-2118799	12/24/2007	01/23/2018	7770.55
941	06/30/2005	54-2118799	12/24/2007	01/23/2018	8514.54
941	09/30/2005	54-2118799	12/31/2007	01/30/2018	7736.76
941	06/30/2006	54-2118799	10/08/2007	11/07/2017	8181.69
941	09/30/2006	54-2118799	10/08/2007	11/07/2017	4134.69
941	12/31/2006	54-2118799	10/01/2007	10/31/2017	5603.30
941	03/31/2007	54-2118799	12/24/2007	01/23/2018	4427.13
941	06/30/2007	54-2118799	12/24/2007	01/23/2018	2891.32
941	09/30/2007	54-2118799	12/24/2007	01/23/2018	4341.75

Place of Filing COUNTY RECORDER DOUGLAS COUNTY MINDEN, NV 89423	Total \$ 78399.63
--	-------------------

This notice was prepared and signed at SEATTLE, WA, on this,

the 11th day of June, 2008.

BK- 0608
PG- 5773
06/23/2008

0725571 Page: 2 Of 2

Signature <i>R. A. Mitchell</i> for PHIL MANDICHAK	Title REVENUE OFFICER (775) 325-9337	26-07-3772
--	--	------------