A.P.N. #	A ptn of 1319-30-616-015
R.P.T.T.	\$1,95
Escrow No.	1008672-TS/AH
Title No.	N/A
Recording Requested By:	
STEWART TITLE OF NEVADA	
Mail Tax Statements To:	
Tahoe Summit Village	
P.O. Box 4917	
Stateline, NV 89449	
When Recorded Mail To:	
Sara Aileen Huddleston	
1323 Leavenworth St., Apt. 4	
San Francisco, CA 94109	

DOC # 725577
06/23/2008 09:50AM Deputy: EM
OFFICIAL RECORD
Requested By:
STEWART TITLE - DOUGLAS
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-608 PG-5783 RPTT: 1.95

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That KHOJ E. SHIKARI and RUPAL K. SHIKARI, husband and wife for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to SARA AILEEN HUDDLESTON, a single woman and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

Tahoe Summit Village, Unit 15, Building B, Swing Season, Stateline, NV 89449. See Exhibit 'A' attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

(date)

Dated:

Khol E. Shikari

raio, E. Gillari

Signature:

State of Californa

County of Los Fire

This instrument was acknowledged before

me on Tune 12 2008

Khoj E. Shikari, Rupal-K. Shikari

Notary Public

Rupal K. Shikari

This document is recorded as an ACCOMMODATION ONLY and without liability for this consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.

FEHMIDA F. KUMAR
Commission # 1499882
Notary Public - California
Los Angeles County
My Comm. Expires Jul 11, 2008

Exhibit 'A'

DESCRIPTION SHEET

ALL THAT CERTAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

A Time Share interest comprised of the following:

PARCEL ONE:

An undivided 1/51st interest in and to that certain condominium estate described as follows:

- (a) Condominium Unit No. 15 , Building B, as set forth in the condominium map of Lot 33, Tahoe Village Unit No. 2, Third Amended Map, recorded February 26, 1981, as Document No. 53850, Official Records of Douglas County, State of Nevada, during ONE (1) "Use Period" within the CONE (1) "Season" as defined in the Declaration of Time Share Covenants, Conditions and Restrictions, originally recorded on April 5, 1983 as Document No. 80819 in the Official Records, Douglas County, State of Nevada, and the Declaration of Time Share Covenants, Conditions and Restrictions recorded on October 24, 1983 as Document No. 89976 and as amended by the First Amendment to Declaration of Time Share Covenants, Conditions and Restrictions recorded on November 10, 1983 as Document No. 090832 in the Official Records of Douglas County, State of Nevada.
- (b) An undivided 1/11th interest in and to the common area designated, depicted and described in the condominium map of Lot 33, Building B, Tahoe Village Unit No. 2, Third Amended Map recorded February 26, 1981, as Document No. 53850, Official Records Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL TWO:

A non-exclusive right to use the "Special Common Area" as defined, and for the purposes and on the terms and conditions set forth, in that certain Declaration of Annexation (Tahoe Summit Village) and Grant, Bargain and Sale Deed recorded May 27, 1987 in Book 587 at Page 2664 as Document No. 155368, Official Records of Douglas County, State of Nevada, during and for the "Use Period" set forth in subparagraph (a) above.

PARCEL THREE:

A non-exclusive right to use the real property known as Common Area on the official map of Tahos Village Unit No. 2, recorded March 29, 1974 as Document No. 72495, Official Records of Douglas County, State of Nevada, as amended and modified, for all those purposes provided for in the Declaration of Covenants, Conditions and Restrictions recorded January 11, 1973 as Document No. 63681, Official Records of Douglas County, State of Nevada, and as amended by instruments recorded with said County and State on September 28, 1973 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 69063 in Book 973, Page 812 and July 2, 1976 as Document No. 69063 in Book 976, Page 812 and July 2, 1976 as Document No. 69063 in Book 976, Page 812 and July 2, 1976 as Document No. 69063 in Book 976, Page 812 and July 2, 1976 as Document No. 69063 in Book 978, Page 812 and July 2, 1976 as Document No. 69063 in Book 978, Page 812 and July 2, 1976 as Document No. 69063 in Book 978, Page 812 and July 2, 1976 as Document No. 69063 in Book 978, Page 812 and July 2, 1976 as Document No. 69063 in Book 978, Page 812 and July 2, 1976 as Document No. 69063 in Book 978, Page 812 and July 2, 1976 as Document No. 69063 in Book 978, Page 812 and July 2, 1976 as Document No. 69063 in Book 978, Page 812 and July 2, 1976 as Document No. 69063 in Book 978, Page 812 and July

The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said Use Period within said Season.

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BK-608 PG-5784

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