

APN: 1420-07-702-003

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 1 Fee: 0.00
BK-0608 PG- 5823 RPTT: 0.00



RELEASE OF LIEN

TO: DOUGLAS COUNTY RECORDER:

WHEREAS, a Statement of Lien on real property in Douglas County, Nevada, was recorded in the Office of the County Recorder of DOUGLAS COUNTY, Nevada on November 7, 2007, as Document No. 0712706 in Book 1107, at Page 2022, of Official Records affecting the following:

OWNER(S) OF RECORD: Federal National Mortgage Assn.

SITE ADDRESS: 3470 Vista Grande Blvd.

ASSESSOR'S PARCEL NO: 1420-07-702-003

ACCOUNT NUMBER: 1313233A 4211

This is to notify that said lien has been satisfied, WHEREAS, the water and (or) sewer bill has been paid in full as of June 9, 2008, in the amount of \$104.80.

SEAL NOW THEREFORE, the Douglas County Treasurer hereby wholly releases and discharges from said Lien, all of the real property herein above described.

DATED: This 17th day of June, 2008.

Barbara J. Griffin
BARBARA J. GRIFFIN
Douglas County Clerk-Treasurer

By: *Terry Lundgren*
Chief Deputy Treasurer