

DOC # 0725622
06/23/2008 03:17 PM Deputy: SD
OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE

A.P.N.: 1320-33-311-030
File No: 143-2358601 (MK)
R.P.T.T.: \$1,521.00 C

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-0608 PG- 5941 RPTT: 1521.00



When Recorded Mail To: Mail Tax Statements To:
James B. Golden and Agnis B. Golden
P.O. 1539
Minden, NV 89423

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Francisco J. Sanchez and Marisol A. Sanchez, husband and wife as joint tenants with right of survivorship

do(es) hereby *GRANT, BARGAIN and SELL* to

James B. Golden and Agnis B. Golden, Trustees of the Golden Family Trust dated 11/20/89

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 25, BLOCK B, AS SET FORTH ON FINAL SUBDIVISION MAP FSM-1006-2 FOR CHICHESTER ESTATES PHASE 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON DECEMBER 9, 1996, IN BOOK 1296 AT PAGE 1286, AS DOCUMENT NO. 402540, AND BY CERTIFICATE OF AMENDMENT RECORDED JULY 17, 2001, BOOK 0701, PAGE 3929, AS DOCUMENT NO. 518479.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/09/2008

