A.P.N. 1320-33-810-034 Escrow No.: DO-2080024-WD

1080375

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Ofelia Satterfield
1321 E Marion Russell Drive

Gardnerville, NV 89410

DOC # 725625
06/23/2008 03:20PM Deputy: PK
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-608 PG-5955 RPTT: 932.10

THIS SPACE FOR RECORDER'S USE ONLY

ppointment Expires Dec. 16, 2010

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$ 932.10, computed on full value of property conveyed.

## GRANT, BARGAIN, SALE DEED

That James Jackson and Amy Jackson, Husband and Wife as Joint Tenants in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Ofelia Satterfield, a widow

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

## Exhibit "A" Legal Description

Lot 84, Block L, as set forth on Final Subdivision Map FSM-1006 for CHICHESTER ESTATES PHASE 1, filed for record in the office of the County Recorder of Douglas County, State of Nevada on September 12, 1995, in Book 995 at Page 1407, as Document No. 370215, and by Certificate of Amendments recorded March 5, 1997 Book 0397, at Page 654, as Document No. 407852 and recorded July 17, 2001, Book 0701, Page 3931, as Document No. 518480 No. 518480.

APN: 1320-33-810-034



PG-5956 725625 Page: 2 of 2 06/23/2008