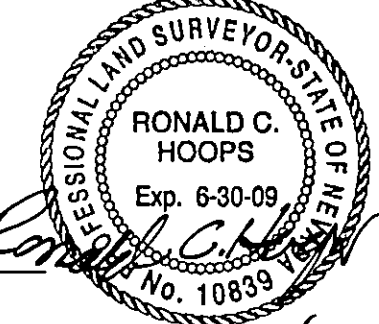


**SURVEYOR'S CERTIFICATE**

I, RONALD C. HOOPS, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY SUPERVISION AT THE INSTANCE OF THE UNIVERSITY OF NEVADA, RENO.
- THE LANDS SURVEYED LIE WITHIN THE SOUTH 1/2 OF SECTION 22, T13N, R18E, M.D.M. AND THE SURVEY WAS COMPLETED ON JUNE 6, 2008.
- THIS PLAT COMPLIES WITH APPLICABLE STATUTES OF THIS STATE AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE SURVEY WAS COMPLETED, AND THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH CHAPTER 625 OF THE NEVADA ADMINISTRATIVE CODE.
- THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT DURABILITY.



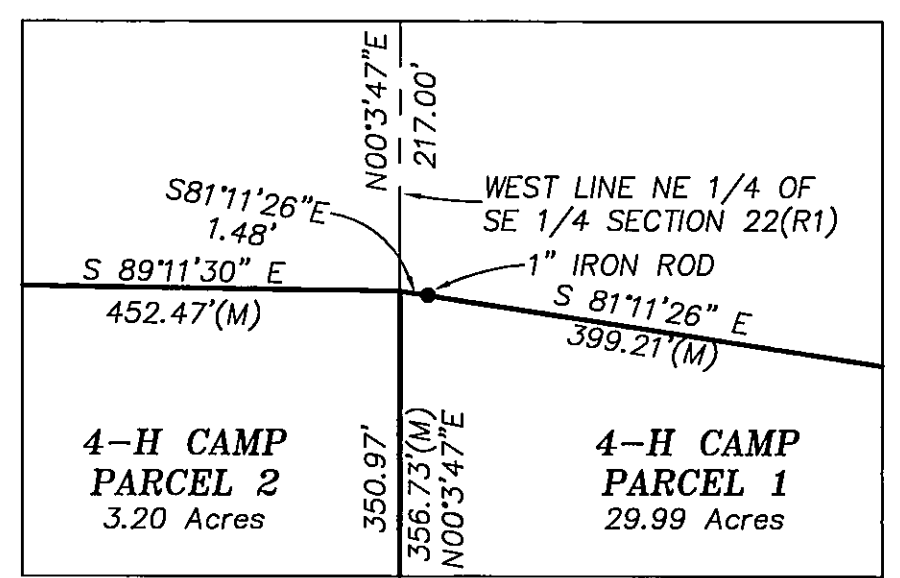
RONALD C. HOOPS, PLS 10839

6-24-08

**DETAIL "B"**

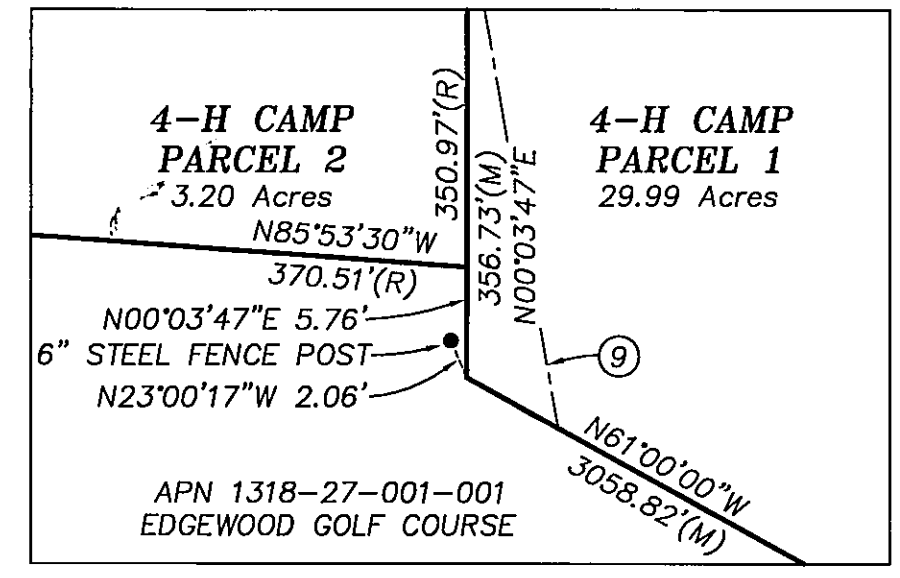
SCALE 1"=1"

LINE TABLE		
LINE	BEARING	LENGTH
L1	S 71°35'56" E	138.04



**DETAIL "A"**

SCALE 1"=10'



**DETAIL "C"**

SCALE 1"=10'

**BASIS OF BEARINGS**

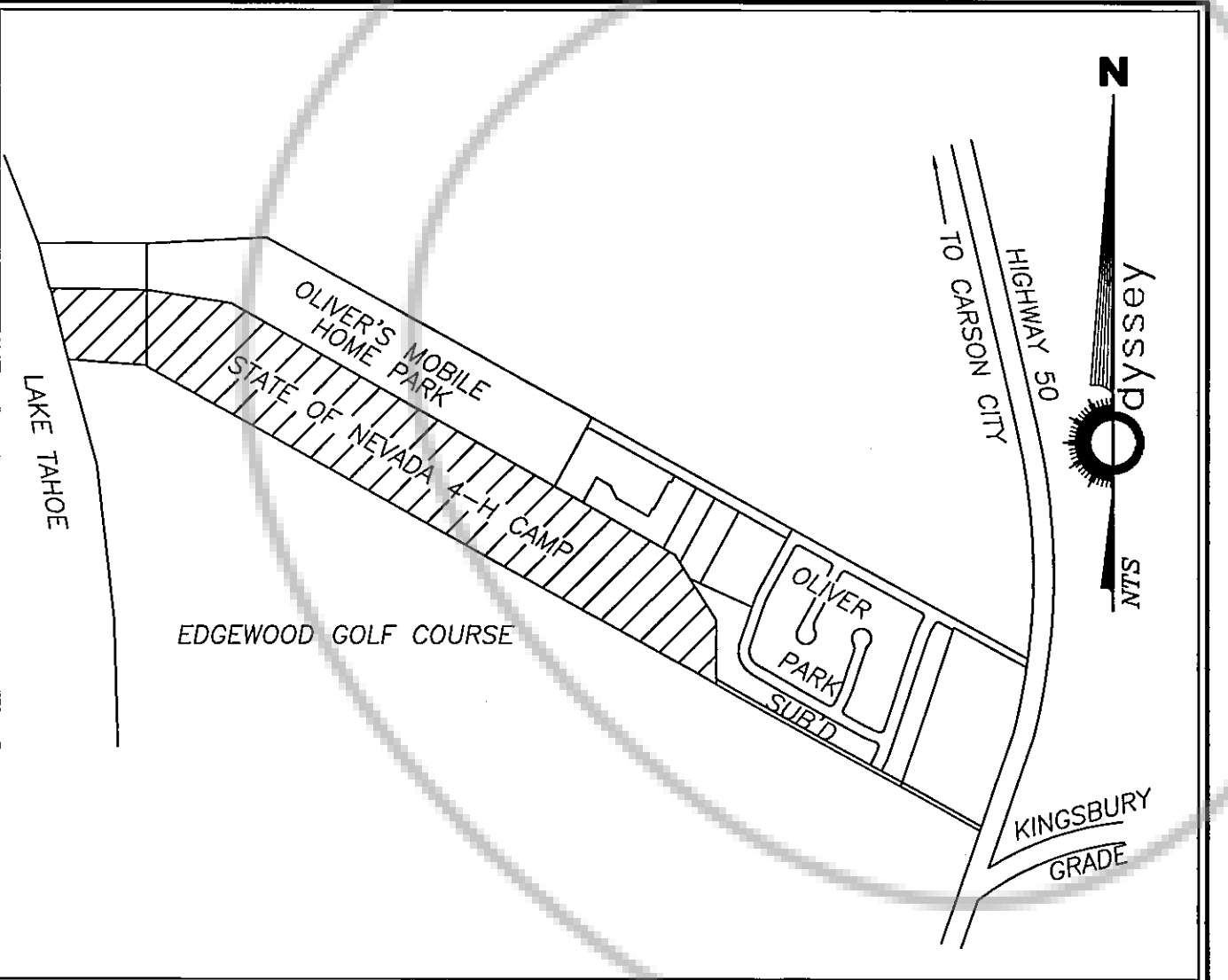
THE SOUTH LINE OF FILE No. 9350 IN BOOK B-1 OF DEEDS, PAGE 17 ON JANUARY 17, 1954, TAKEN AS NORTH 61°00'00" WEST.

**LEGEND**

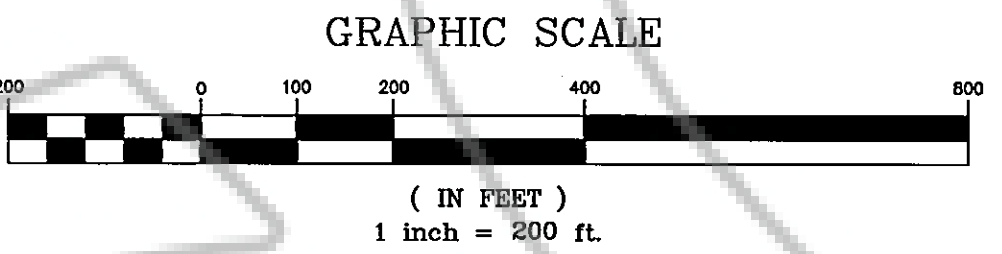
- FOUND MONUMENT AS INDICATED
- ① REFERENCES INFORMATION AS LISTED BELOW
- (R) RECORD DATA PER INSTRUMENT RECORDED JANUARY 7, 1954, BOOK B-1 OF DEEDS, PAGE 17, AS FILE NO. 9350, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS CO. NEVADA.
- (M) MEASURED DATA PER THIS SURVEY
- ⑨ CENTERLINE 20' WIDE SEWER EASEMENT PER BOOK 57, PAGE 193, AS DOCUMENT NO. 40102, RECORDED FEBRUARY 2, 1968 IN THE OFFICIAL RECORDS OF DOUGLAS CO. NEVADA.
- ⑩ CENTERLINE 20' WATERLINE EASEMENT PER BOOK 399, PAGE 7207, AS DOCUMENT NO. 464592, RECORDED MARCH 31, 1999, IN THE OFFICIAL RECORDS OF DOUGLAS CO. NEVADA.

**REFERENCES**

#	APN	OWNER	REFERENCE DOCUMENT AND PARCEL #
①	1318-22-002-104	DOUGLAS COUNTY	629016 PARCEL 2
②	1318-22-002-103	MEADOWBROOK ASSOCIATES LLLP	629016 PARCEL 1
③	1318-22-002-004	NORTH LODGE LLC	0618081
④	1318-22-002-027	STANFORD, TERI ET AL	048290
⑤	1318-22-002-008	PECK, STEVE & EVA	060433
⑥	1318-22-002-087	KURTZMAN, DAVID & KAREN	014034 LOT 15 & LOT 16
⑦	1318-22-002-088	BLANK, MICHAEL A.	014034 LOT 14
⑧	1318-22-002-089	LOSCAR, KENT B.	014034 LOT 13



**VICINITY MAP**



FILE NO. **725649**  
 FEE: **\$ 21.00**  
 FILED FOR RECORD AT THE REQUEST OF **Odyssey Eng.** ON THIS **24** DAY OF **June** 2008, AT **49** MINUTES PAST **10** O'CLOCK, **A.M.**, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA  
 WERNER CHRISTEN, COUNTY RECORDER  
 BY: **Camilla Spangler** DEPUTY

RECORD OF SURVEY FOR STATE OF NEVADA 4-H CAMP LOCATED IN THE SOUTH 1/2 OF SECTION 22, T13N, R18E, MD.M. DOUGLAS COUNTY, NEVADA

895 ROBERTA LANE, SUITE 104, SPARKS, NV 89431 (702) 359-3303

SHEET 1 OF 1