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OFFICIAL RECORD

Requested By:
ALLISON W. JOFFEE

APN 1420-28-411-004

APN _____

APN _____

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 4 Fee: 17.00
BK-0608 PG- 6066 RPTT: # 6



FOR RECORDER'S USE ONLY

TITLE OF DOCUMENT:

Grant Bargain Sale Deed

WHEN RECORDED MAIL TO:

✓
LAW OFFICES OF
ALLISON W. JOFFEE
1002 NORTH NEVADA STREET
CARSON CITY, NEVADA 89703-6828

WHEN RECORDED MAIL TO:
Matthew Davis
1220 Melborn Way
Minden, NV 89423

APN: 1420-28-411-004

GRANT, BARGAIN SALE DEED

THIS INDENTURE WITNESSETH: That SUSAN HAWKINS-DAVIS, an unmarried woman, as a joint tenant with rights of survivorship, in consideration of \$10.00 and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to MATTHEW DAVIS, an unmarried man, as his sole and separate property, all that real property situate in the County of Douglas, State of Nevada legally described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

WITNESS my hand this 19 day of June, 2008.


SUSAN HAWKINS-DAVIS

ACKNOWLEDGMENT

STATE OF NEVADA)
):SS.
CARSON CITY)

On this 19 day of June, 2008, before me, the undersigned, a Notary Public, personally appeared SUSAN HAWKINS-DAVIS, known to me to be the person described herein and who executed the above foregoing instrument, and she acknowledged to me that

she executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.



Shannon Guerrero
NOTARY PUBLIC

COPY

EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

ALL THAT PORTION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 14 NORTH, RANGE 20 EAST, M.D.B.&M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 20 AS SAID LOT IS SHOWN ON THE OFFICIAL MAP OF COCHRAN ESTATES, UNIT NO. 1, FILED FOR RECORD DECEMBER 23, 1970 AS DOCUMENT NO. 50690, THENCE FROM THE POINT OF COMMENCEMENT ALONG THE SOUTH LINE OF SAID LOT 20 AND LOT 21 AS SHOWN ON SAID MAP, NORTH 89°57' EAST A DISTANCE OF 302.00 FEET TO THE SOUTHEAST CORNER OF SAID LOT 21; THENCE LEAVING SAID CORNER, SOUTH 0°08' WEST A DISTANCE OF 288.95 FEET TO A POINT ON THE NORTHERLY LINE OF A 60 FOOT ROADWAY; THENCE ALONG SAID NORTHERLY LINE OF SAID ROADWAY, WEST A DISTANCE OF 151.00 FEET AND NORTH 81°54'06" WEST A DISTANCE OF 152.23 FEET; THENCE LEAVING SAID ROAD LINE, NORTH 00°08' EAST 267.24 FEET TO THE POINT OF COMMENCEMENT.

NOTE : THE ABOVE METES AND BOUND DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED AUGUST 04,2005, IN BOOK 0805, PAGE 2199, AS INSTRUMENT NO. 0651317.