APN #1220-03-111-046

RECORDING REQUESTED BY AND MAIL TO:

TOWN OF GARDNERVILLE c/o MICHAEL SMILEY ROWE, ESQ. 1638 Esmeralda Avenue Minden, NV 89423

0725652 DOC # 0725652 06/24/2008 11:15 AM Deputy: SD OFFICIAL RECORD Requested By: TOWN OF GARDNERVILLE

Douglas County - NV Werner Christen - Recorder 14.00 Fee:

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SPACE ABOVE THIS LINE FOR RECORDER'S USE

RELEASE OF LIEN

That certain Lien executed by the undersigned on behalf of the Gardnerville Health
and Sanitation Department against property owner: Jamie L. and Brandilee M.
Parkins and claiming a lien upon the following described real property situated in the
City of Gardnerville, County of Douglas, State of Nevada:
detect the CAR of Town 2000 and recorded in the office of the Cause.
dated the <u>5th</u> of <u>June</u> , 2008, and recorded in the office of the County
Recorder of Douglas County on the 6th day of June, 2008, at Book
, Page 1821; is hereby released, the claim thereunder having
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been fully paid and satisfied.
WITNESS my hand this day of, 200
TTTTLESSTIN MADE UND Cay or
Town of Gardnerville
Pro Verel
By:
✓JIM PARK
Gardnerville Town Manager
Server on the transfer of the
STATE OF NEVADA)
)ss.
COUNTY OF DOUGLAS)
On <u>June</u> 23, 2006 before me, the undersigned, a Notary Public in and for
said State, personally appearedJim_Park personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized
capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.
Signature NOTARY PUBLIC

