

Golden West Savings Association Service Co.
Post Office Box 34957
San Antonio, Texas 78265-4957

DOC # 725677
06/24/2008 04:24PM Deputy: PK
OFFICIAL RECORD
Requested By:
STEWART TITLE - CARSON
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-608 PG-6205 RPTT: 0.00

T.S. No. 2008-42755298
Loan No. 0042755298
Title Order No.: 1005481



1319-30-712-008

NOTICE OF TRUSTEE'S SALE

YOU ARE IN DEFAULT UNDER A DEED OF TRUST DATED 4/19/2006. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

A public auction sale to the highest bidder for cash, cashier's check drawn on a state or national bank, check drawn by a state or federal credit union, or a check drawn by a state or federal savings and loan association, or savings association, or savings bank specified in Section 5102 of the Financial Code and authorized to do business in this state will be held by the duly appointed trustee as shown below, of all right, title, and interest conveyed to and now held by the trustee in the hereinafter described property under and pursuant to a Deed of Trust described below. The sale will be made, but without covenant or warranty, expressed or implied, regarding title, possession, or encumbrances, to pay the remaining principal sum of the note(s) secured by the Deed of Trust, with interest and late charges thereon, as provided in the note(s), advances, under the terms of the Deed of Trust, interest thereon, fees, charges and expenses of the Trustee for the total amount (at the time of the initial publication of the Notice of Sale) reasonably estimated to be set forth below. The amount may be greater on the day of sale.

TRUSTOR: WILLIAM D. ALLAN AND DEBORAH ALLAN, HUSBAND AND WIFE

Duly Appointed Trustee: **GOLDEN WEST SAVINGS ASSOCIATION SERVICE CO., A CALIFORNIA CORPORATION**

Recorded 4/21/2006 as Instrument No. 0673243 in book , page of Official Records in the office of the Recorder of Douglas County, Nevada, Described as follows:

LOT 121, UNIT C, TAHOE VILLAGE NO. 1, AN AMENDED MAP OF ALPINE VILLAGE UNIT NO. 1, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON DECEMBER 7, 1971, AS DOCUMENT NO. 55769.

Date of Sale: 7/23/2008 at 1:00 PM

Place of Sale: At the 8th Street entrance to the County Courthouse, 1616 Eighth Street, Minden, Nevada

Estimated Sale Amount: \$631,949.30

Street Address or other common designation of real property: 432 B QUAKING ASPEN LN
STATELINE, NV 89449

A.P.N.: 1319-30-712-008

The undersigned Trustee disclaims any liability for any incorrectness of the street address or other common designation, if any, shown above. If no street address or other common designation is shown, directions to the location of the property may be obtained by sending a written request to the beneficiary within 10 days of the date of first publication of this Notice of Sale.

Date: 6/20/2008

Golden West Savings Association Service Co.
Post Office Box 34957
San Antonio, Texas 78265-4957

Phone Number: (210) 543-4998
Status Sale Line: (714) 259-7850

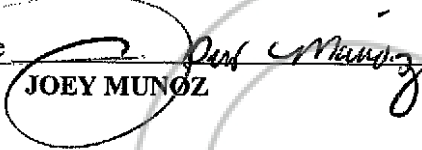


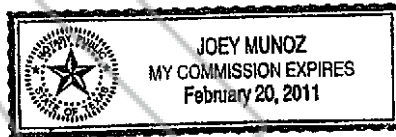
SETH WHITE, OFFICER

State of Texas }ss
County of Bexar }

On 6/20/2008 before me, JOEY MUNOZ Notary Public, personally appeared CHERYL CHATTERTON, ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature  (Seal)
JOEY MUNOZ



BK-608
PG-6206