

When recorded mail to:

FIRST AMERICAN TITLE COMPANY
Vacation Ownership Division
1160 N. Town Center Drive, Suite 190
Las Vegas, NV 89144
(702) 304-7514

DOC # 725692
06/25/2008 10:52AM Deputy: SD
OFFICIAL RECORD
Requested By:
FIRST AMERICAN - NVOD LA
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 6 Fee: 19.00
BK-608 PG-6278 RPTT: 0.00



APN: <SEE EXHIBIT A>
T.S. No. <SEE EXHIBIT A>
QR2-G

NOTICE OF DELINQUENT ASSESSMENT

This **NOTICE OF DELINQUENT ASSESSMENT** is being given pursuant to N.R.S. 117.070 et seq. or N.R.S. 116.3115 et. Seq. and N.R.S. 116.3116 through 116.31168 et. Seq. and the provisions of the Declaration of Covenants, conditions and Restrictions (CC&Rs) of the Homeowners Associations as follows:

Association Claimant: WALLEY'S PROPERTY OWNERS ASSOCIATION

Declarations of CC&R's recorded 9-23-1998 as Document 0449993 and as amended by document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436

County of Douglas County, Nevada

The description of the common interest development unit against which this notice is being recorded is as follows: SEE EXHIBIT 'B' ATTACHED HERETO AND MADE A PART HEREOF

The reputed owner is: <SEE EXHIBIT A>

Common address: TIMESHARE LOCATED AT:
 2001 FOOTHILL ROAD
 GENOA, NEVADA 89411

Owner's mailing address is: <SEE EXHIBIT A>

DELINQUENCY AMOUNT: <SEE EXHIBIT A>

Additional monies shall accrue under this claim at the rate of the claimant's monthly or special assessments, plus permissible late charges, costs of collection and interest, if any, that shall accrue subsequent to the date of this notice.

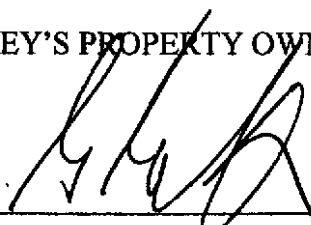
Should the association named herein act to have its lien enforced by non-judicial foreclosure and sale, the trustee authorized to enforce the lien shall be:

FIRST AMERICAN TITLE COMPANY
Vacation Ownership Division
1160 N. Town Center Drive, Suite 190
Las Vegas, Nevada 89144
(702) 304-7514

PLEASE NOTE THAT WE ARE A DEBT COLLECTOR.

Dated:

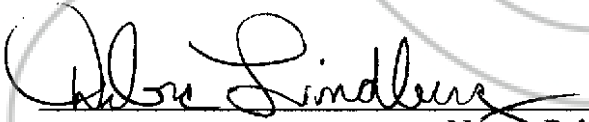
WALLEY'S PROPERTY OWNERS ASSOCIATION



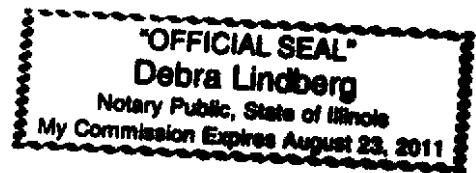
Gary Grottko AUTHORIZED SIGNATURE

STATE OF
COUNTY OF

On 6-23-08 before me Debra Lindberg, a Notary Public in and for said county, personally appeared Gary Grottko personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within Instrument and acknowledged to me that he/she executed the same in person(s) acted, executed the Instrument. WITNESS my hand and official seal.



Notary Public



BK-608
PG-6279

EXHIBIT 'A'
LEGAL-G

REF# INVENTORY #	TS#	APN#	TRUSTORS & ADDRESS	DELINQUENCY AMOUNT
0306610A 17-066-10-01	08-0744-QR2-HOA	1319-15-000-020	SUSAN MIZE & ROBERT A. MIZE 834 S. SARNOFF DR. TUCSON, AZ 85710	\$1,254.21
0306935A 17-069-35-01	08-0745-QR2-HOA	1319-15-000-020	RHODERICK JAVIER MEDINA 3302 PARK RIDGE DR RICHMOND, CA 94806	\$1,254.21
0307310C 17-073-10-81	08-0746-QR2-HOA	1319-15-000-020	ROBERT SCOTT MCDONALD ALYSSA MARIE MCDONALD 36 E. ELLIS STREET STOCKTON, CA 95204	\$1,254.21
0307749C 17-077-49-81	08-0748-QR2-HOA	1319-15-000-020	DEREK D. KLEINDOLPH 1161 N. VERUGO RD. #C GLENDALE, CA 91206	\$1,254.21
0308109C 17-081-09-81	08-0749-QR2-HOA	1319-15-000-020	LEZIE ANN JONES 32741 TEHAMA AVE. GERBER, CA 96035	\$1,254.21
0307208A 17-072-08-01	08-0750-QR2-HOA	1319-15-000-020	ROBERT W. HENLINE BARBARA BAKER WEST-HENLINE 7042 ALMOND AVENUE ORANGEVALE, CA 95662	\$1,254.21
0307938A 17-079-38-01	08-0751-QR2-HOA	1319-15-000-020	CHARLES C. COWPER & MARY M. COWPER 1363 ELLIOTT DRIVE VALLEJO, CA 94589	\$1,254.21



EXHIBIT 'A'
LEGAL-G

0307833C 17-078-33-81	08-0752-QR2-HOA	1319-15-000-020	ANA G. CIURIUC 9816 BEXLEY DR. SCARAMENTO, CA 95827	\$1,254.21
0307512A 17-075-12-01	08-0753-QR2-HOA	1319-15-000-020	MARTHA K. CANTRELL 1524 ENSENADA DR. MODESTO, CA 95355	\$1,254.21
0307513C 17-075-13-18	08-0754-QR2-HOA	1319-15-000-020	JOHN BURNS SR. & NATACHA NAVARRO 9165 KERNS AVE. GILROY, CA 95020	\$1,254.21
0307831C 17-078-31-81	08-0755-QR2-HOA	1319-15-000-020	MICHAEL D. ANDREWS & ALBERTA E. ANDREWS 6050 STONEHAND AVE, CITRUS HEIGHTS, CZ 95621	\$1,254.21



EXHIBIT "B"

Inventory Control No.: <SEE EXHIBIT C>
Unit Type: <SEE EXHIBIT C>
Type of Timeshare Interest: <SEE EXHIBIT C>

A timeshare estate comprised of an undivided interest as a tenant in common in and to that certain real property and improvements as follows:

An undivided <SEE EXHIBIT C> interest in and to all that real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Adjusted Parcel G as shown on that Record of Survey to Support a Boundary Line Adjustment recorded September 20, 2002 in the Office of the Douglas County Recorder as Document No. 0552536, adjusting that Record of Survey recorded April 29, 2002 as Document No. 0540898, pursuant to that Final Subdivision Map LDA # 98-05 for David Walley's Resort, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000 in Book 1000, Page 3464 as Document No. 0501638 and by Certificate of Amendment recorded November 03, 2000 in Book 1100, Page 467 as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993 and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436 and that Declaration of Annexation of David Walley's Resort Phase III recorded July 01, 2003 in the Office of the Douglas County Recorder as Document No. 0582120 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a <SEE EXHIBIT C> unit <SEE EXHIBIT C> in accordance with said Declaration.

Together with a perpetual non-exclusive easement for use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Abandonment Deed recorded September 20, 2002 in Book 0902, Page 06242 as Document No. 0552534, Official Records, Douglas County, Nevada.



EXHIBIT 'C'
LEGAL- G

REF# INVENTORY #	TS#	APN#	UNIT TYPE	UNDIVIDED INTEREST	TYPE OF TIMESHARE INTEREST
0306610A 17-066-10-01	08-0744-QR2-HOA	1319-15-000-020	TWO-BEDROOM UNIT	1/1224TH	EVERY YEAR
0306935A 17-069-35-01	08-0745-QR2-HOA	1319-15-000-020	TWO-BEDROOM UNIT	1/1224TH	EVERY YEAR
0307310C 17-073-10-81	08-0746-QR2-HOA	1319-15-000-020	TWO-BEDROOM UNIT	1/2448TH	EVERY OTHER YEAR/EVEN
0307749C 17-077-49-81	08-0748-QR2-HOA	1319-15-000-020	TWO-BEDROOM UNIT	1/2448TH	EVERY OTHER YEAR/EVEN
0308109C 17-081-09-81	08-0749-QR2-HOA	1319-15-000-020	TWO-BEDROOM UNIT	1/2448TH	EVERY OTHER YEAR/EVEN
0307208A 17-072-08-01	08-0750-QR2-HOA	1319-15-000-020	TWO-BEDROOM UNIT	1/1224TH	EVERY YEAR
0307938A 17-079-38-01	08-0751-QR2-HOA	1319-15-000-020	TWO-BEDROOM UNIT	1/1224TH	EVERY YEAR
0307833C 17-078-33-81	08-0752-QR2-HOA	1319-15-000-020	TWO-BEDROOM UNIT	1/2448TH	EVERY OTHER YEAR/EVEN
0307512A 17-075-12-01	08-0753-QR2-HOA	1319-15-000-020	TWO-BEDROOM UNIT	1/1224TH	EVERY YEAR
0307513C 17-075-13-81	08-0754-QR2-HOA	1319-15-000-020	TWO-BEDROOM UNIT	1/2448TH	EVERY OTHER YEAR/EVEN
0307831C 17-078-31-81	08-0755-QR2-HOA	1319-15-000-020	TWO-BEDROOM UNIT	1/2448TH	EVERY OTHER YEAR/EVEN

