

APN#: 1220-16-810-041
RPTT: \$0.00 #4

Recording Requested By:
Western Title Company, Inc.

Escrow No.: 018934-LMS

When Recorded Mail To:
James B. Hansen
Anna L. Hansen
1452 Glenwood Dr.
Charleston, NV 89460

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-0608 PG- 6342 RPTT: # 7



Mail Tax Statements to: (deeds only)
Same as Above

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature James B. Hansen Grantee

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
JAMES B HANSEN AND ANNA LEE HANSEN, TRUSTEES OF THE HANSEN FAMILY TRUST
DATED OCTOBER 25, 1995

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

JAMES B.HANSEN AND ANNA L. HANSEN HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 10, as set forth on Record of Survey/Lot Line Adjustment for RSL LIMITED, filed in the office of the County Recorder of Douglas County, State of Nevada on March 15, 1982, in Book 382, Page 860, Document No. 65802 of Official Records, being adjusted Lots 8, 9 and 10, Block 1, as shown on the map of C.E.S. Subdivision recorded July 2, 1980, in Book 780, Page 100, as Document No. 45876, and Certificate of Amendment recorded August 13, 1982, in Book 882, Page 575, as Document No. 70146.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 06/24/2008



[Signature]
JAMES B HANSEN

[Signature]
ANNA LEE HANSEN

STATE OF NEVADA

COUNTY OF Douglas

} ss


This instrument was acknowledged before me on

6/24/08

by JAMES B HANSEN

ANNA LEE HANSEN

[Signature]
Notary Public

 LORI MAE SILVA
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 97-2081-5 - Expires April 28, 2009

