APN: 1220-22-110-092 RECORDING REQUESTED BY: JENKINS LAW OFFICE, PC

RETURN RECORDED DEED TO:

Valerie M. Kidney / Alan R. Kidney

756 Lassen Way

Gardnerville, NV 89460

GRANTEE/MAIL TAX STATEMENTS TO: Valerie M. Kidney, Co-Trustee Alan R. Kidney, Co-Trustee 756 Lassen Way Gardnerville, NV 89460 DOC # 0725713
06/25/2008 02:30 PM Deputy: GI
OFFICIAL RECORD
Requested By:
JENKINS LAW OFFICE

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3 Fee: BK-0608 PG-6546 RPTT:

16.00 # 7



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made on May 23, 2008, by and between ALAN R. KIDNEY and VALERIE M. KIDNEY, husband and wife as joint tenants, grantors, and ALAN R. KIDNEY and VALERIE M. KIDNEY Trustees of "THE KIDNEY FAMILY REVOCABLE TRUST," of 756 Lassen Way, Gardnerville, Nevada 89460, grantees,

WITNESSETH:

That the grantors, in consideration of the sum of Ten and No/100 Dollars (\$10.00), lawful money of the United States, and other good and valuable consideration to them in hand paid by the grantees, the receipt whereof is hereby acknowledged, does by these presents grant, bargain, and sell to the grantees, and to their successors and assigns, all that certain lot, piece, or parcel of land situated in County of Douglas, State of Nevada, and more particularly described as follows:

(See, Exhibit "A" attached hereto and incorporated herein by this reference.)

Jenkins Law Office, PC 423 W. Plumb Lane Reno, NV 89509 775-324-9970 TOGETHER WITH all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder or remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said grantees and to their successors and assigns forever.

IN WITNESS WHEREOF, the grantors have executed this conveyance the day and year first above written.

VALERJE, M. KIDNEY

ALAN R. KIDNEY

STATE OF NEVADA

: ss.

)

COUNTY OF CARSON CITY)



May K. Vancura NOTARY PUBLIC

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EXHIBIT "A"

2 3 1 6 6

All that certain parcel of real property situated in City of Gardnerville, County of Douglas, State of Nevada, more particularly described as follows:

LOT 31, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 5, FILED FOR RECORD ON NOVEMBER 4, 1970 IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 50056.

Being Assessor's Parcel Number 1220-22-110-092

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