First American Title RECORDING REQUESTED BY

Aztec Foreclosure Corporation 3300 N. Central Ave. Suite, 2200 Phoenix, AZ 85012

MAIL TAX STATEMENTS TO:

Diamond Resorts Corporation 3865 W. Cheyenne Ave., Bldg. 5 North Las Vegas, Nevada 89032 DOC # 725742

06/25/2008 03:42PM Deputy: EM
OFFICIAL RECORD
Requested By:
FIRST AMERICAN NATIONAL
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 4 Fee: 17.00
BK-608 PG-6633 RPTT: 25.35

Space above this line for recorder's use

Trustee Sale No. 54-7024 Title Order No. 3498318 APN # 1319-30-712-001 PTN 299002

TRUSTEE'S DEED UPON SALE

The undersigned grantor(s) declare(s):

- 1) The grantee herein was the foreclosing beneficiary.
- 2) The amount of the unpaid debt together with cost was \$6,423.99
- 3) The amount paid by the grantee at the trustee sale was \$6,423.99
- 4) The document transfer tax is \$23.40 25.35
- 5) Said property is in the city of STATELINE.

Aztec Foreclosure Corporation (whereas so designated in the Deed of Trust herein under more particularly described or as duly appointed Trustee), does hereby GRANT and CONVEY, but without covenant or warranty, express or implied, to Diamond Resorts Ridge Pointe Development, LLC (f/k/a Sunterra Ridge Pointe Development LLC, A Delaware Limited Liability Company f/k/a Ridge Pointe Limited Partnership, a Nevada Limited Partnership) (herein called Grantee), all right, title and interest in and to that certain property situated in the County of Douglas, State of Nevada, and described as follows:

Unit: 022, Week: 17, Usage: O, Season: All, Undivided Interest: in addition see attached Exhibit A for complete legal description. Which is a timeshare interest at: 455 TRAMWAY DR., STATELINE, NV 89449

RECITALS:

This conveyance is made pursuant to the powers conferred upon Trustee by that certain Deed of Trust Recorded on January 3, 2000, in Instrument No. 0483671, Book No. 0100, Page No. 0026 of official records in the Office of the Recorder of DOUGLAS

T.S. #: 54-7024 SUA TITLE ORDER #: 3498318

County, Nevada, and executed by: Ashley Williamson and Anthony Willamson, Wife and Husband, as Trustor(s), under the authority and powers vested in the Trustee designated in the Deed of Trust or as the duly appointed Trustee, default having occurred under the Deed of Trust and pursuant to the Notice of Default and Election to Sell under the Deed of Trust described above. Trustee having complied with all applicable statutory requirements of the State of Nevada and performed all duties required by the Deed of Trust.

Default occurred as set forth in a Notice of Default and Election to Sell which was recorded in the Office of the Recorder of said County, and such default still existed at the time of sale.

All requirements of law regarding the mailing of copies of notices or the publication of a copy of the Notice of Default or the personal delivery of the copy of the Notice of Default and the posting and publication of copies of the Notice of Sale have been complied with.

Trustee, in compliance with said Notice of Trustee's Sale and in exercise of its powers under said Deed of Trust, sold the herein described property at public auction on 05/14/2008. Grantee, being the highest bidder at said sale, became the purchaser of said property for the amount bid being \$6,423.99 in lawful money of the United States, or by credit bid if the Grantee was the beneficiary of said Deed of Trust at the time of sale Trustee's Sale.

Date: June 10, 2008

Aztec Foreclosure Corporation

Kari Sheehan

Assistant Secretary & Assistant Vice President

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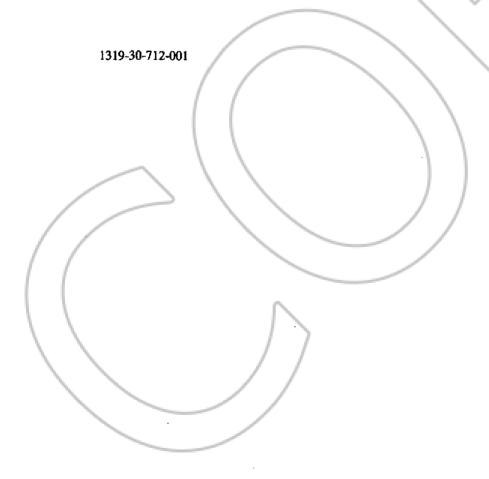
| STATE OF ARIZONA } ss |
|---|
| COUNTY OF MARICOPA } |
| On June 10, 2008 before me, |
| I certify under PENALTY OF PERJURY that the foregoing paragraph is true and correct |
| Witness my hand and official/seal. |
| Signature (Seal) |
| "OFFICIAL SEAL" Yolanda R. Gardner Notary Public-Arizona Maricopa County My Commission Expires /99/2011 |
| |

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EXHIBIT "A"

THE LAND REFERRED TO IN THIS GUARANTEE IS SITUATED IN THE STATE OF NEVADA, COUNTY OF DOUGLAS, TOWNSHIP OF STATELINE, AND IS DESCRIBED AS FOLLOWS:

A TIMESHARE ESTATE COMPRISED OF AN UNDIVIDED INTEREST AS TENANTS IN COMMON IN AND TO THAT CERTAIN REAL PROPERTY AND IMPROVEMENTS AS FOLLOWS: AN UNDIVIDED 1/2652ND INTEREST IN AND TO LOT 160 AS DESIGNATED ON TAHOE VILLAGE UNIT NO. 1 - 14TH AMENDED MAP, RECORDED SEPTEMBER 16, 1996, AS DOCUMENT NO. 396458 IN BOOK 996 AT PAGE 2133, OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA, EXCEPTING THEREFROM THAT CERTAIN REAL PROPERTY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 160; THENCE SOUTH 31 11'12" EAST 81.16 FEET; THENCE SOUTH 58 48'39" WEST 57.52 FEET; THENCE NORTH 31 11'12" WEST 83.00 FEET; THENCE ALONG A CURVE CONCAVE TO THE NORTHWEST WITH A RADIUS OF 180 FEET, A CENTRAL ANGLE OF 18 23'51", AN ARC LENGTH OF 57.80 FEET THE CHORD OF SAID CURVE BEARS NORTH 60 39'00" EAST, 57.55 FEET TO THE POINT OF BEGINNING. CONTAINING 4,633 SQUARE FEET, MORE OR LESS, AS SHOWN ON THAT BOUNDARY LINE ADJUSTMENT MAP RECORDED AS DOCUMENT NO. 463765; TOGETHER WITH THOSE EASEMENTS APPURTENANT THERETO AND SUCH EASEMENTS AND USE RIGHTS DESCRIBED IN THE DECLARATION OF TIMESHARE COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE RIDGE POINTE RECORDED NOVEMBER 5, 1997, AS DOCUMENT NO. 0425591, AND AS AMENDED ON MARCH 19, 1999 AS DOCUMENT NO. 463766, AND SUBJECT TO SAID DECLARATION; WITH THE EXCLUSIVE RIGHT TO USE SAID INTEREST, IN LOT 160 ONLY, FOR ONE USE PERIOD EVERY OTHER YEAR IN ODD-NUMBERED YEARS IN ACCORDANCE WITH SAID DECLARATION.



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