

APN: 1220-16-310-020
ESCROW NO: 01408357-140-JC3
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:



Linda Stewart
1271 Redwood Circle Unit 4
Gardnerville, NV 89460

GRANT, BARGAIN, SALE DEED

R.P.T.T. ~~\$ 215.85~~ 317.85

THIS INDENTURE WITNESSETH: That

US Bank National Association as Trustee for the GSAMP Trust 2006-HE2 Mortgage Pass Through Certificates Series 2006-HE2

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Linda Stewart, *unmarried woman*

all that real property situated in the County of ^{Douglas} ~~Clark~~ State of Nevada, described as follows:


For legal description of the real property, see Exhibit A attached hereto and made a part hereof.

- SUBJECT TO:
1. Taxes for the fiscal year 2008 - 2009
 2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this day of , .

US Bank National Association as Trustee for the
GSAMP Trust 2006-HE2 Mortgage Pass Through
Certificates Series 2006-HE2



Robert Tompkins
Vice President

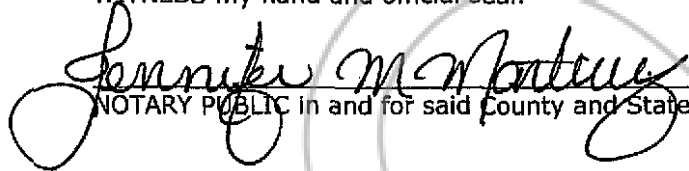
LITTON LOAN SERVICING, LP
ATTORNEY-IN-FACT

BY: _____

STATE OF Texas
COUNTY OF Harris } ss:

On February 7, 2008, personally appeared before me, a Notary Public in and for said
County and State, Robert Tompkins Authorized Signatory
who acknowledged to me that _____ executed the same.

WITNESS my hand and official seal.


NOTARY PUBLIC in and for said County and State.

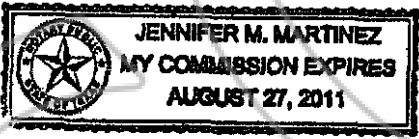


EXHIBIT "A"
Legal Description

Lot 20, in Building C, of SEQUOIA VILLAGE TOWNSHOUSES-1, according to the map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on November 14, 1979, in Book 1179, Page 776, as Document No. 38712, and as corrected by Certificate of Amendment, recorded July 14, 1980, as Document No. 46136.

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