DOC # 0725757
06/26/2008 08:48 AM Deputy: PK
OFFICIAL RECORD
Requested By:
FIRST AMERICAN-NVOD

Douglas County - NV Werner Christen - Recorder

age: 1 Of

Of 2

Fee:

BK-0608 PG-

PG- 6676 RPTT:

15.00 # 5

GRANT BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Anthony Brian Lowery, spouse of the Grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, do (es) hereby Grant, Bargain, Sell and Convey to Ashley Marie Lowery a married woman, as her sole and separate property and to the heirs and assigns of such Grantee, forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

A Portion of APN: 1319-15-000-029

NO. 0409423A

SEE "EXHIBIT A" ATTACHED HERETO AND MADE A PART HEREOF

"THE PURPOSE OF THIS CONVEYANCE IS TO DIVEST THE GRANTOR OF ALL OF HIS/HER RIGHT, TITLE AND INTEREST, COMMUNITY OR OTHERWISE IN THE HEREIN DESCRIBED PROPERTY AND TO VEST TITLE IN THE GRANTEE AS HIS/HER SOLE AND SEPARATE PROPERTY."

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

anywise appertaining, and any reversions, remainder	rs, rents, issues or profits thereof.	
Witness my hand on this 9th day of June 2008.		
STATE OF NEVADA HAWAII)		1
: SS. COUNTY OF DOUGLAS)	Anthon B.	Muz
	Anthony Brian Lowery	
On 9th day of June 2008 personally	\ \	
appeared before me, a Notary Public,	1 1	WHITEHARD CONTRACTOR
personally known to me, Anthony Brian Lowery	1 1	William WK
(or proved to me on the basis of satisfactory.	7 /	CAN OTAD ALL
evidence) who acknowledged that he/she	/ /	Era Monut Fina
executed the above instrument.	//	
	nmission Expires: 42/28/11	OF PUBLIC
NOTARY PUBLIC		OF HAVE
Notarial Seal/Stamp	WHEN RECORDED MAIL TO:	The state of the s
The Grantor(s) declare(s):	Ashley Marie Lowery	
Documentary transfer tax is		
\$ N/A EXEMPTION #5	<u>P.O Box 90</u>	
() computed on full value of		
property conveyed, or () computed on full value less	Quinton, OK 74561-0000	
value of liens and encumbrances		
remaining at time of sale.		
MAIL TAX STATEMENTS TO:		. —
W.P.O.A.		
PO BOX 158		
GENOA, NV 89411		

EXHIBIT "A"

Inventory Control No.: 0609623A

Unit Type: Two Bedroom

Type of Timeshare Interest: Annual

A timeshare estate comprised of an undivided interest as a tenant in common in and to that certain real property and improvements as follows:

An undivided 1/204ths interest in and to all that real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Adjusted Parcel J as shown on that Record of Survey for David Walley's Resort, a Commercial Subdivision, Walley's Partners Ltd. Partnership, filed for record with the Douglas County Recorder on July 26, 2006 in Book 0706 at Page 9384 as Document No. 0680634, Official Records of Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998 as Document No. 0449993 and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436 and that Declaration of Annexation of David Walley's Resort Phase VI recorded on August 8, 2006 in the Office of the Douglas County Recorder as Document No. 0681616 and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a Two Bedroom unit Every Year in accordance with said Declaration.

Together with a perpetual non-exclusive easement for use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation Deed recorded May 26, 2006 in Book 0506 at Page 10729 as Document No. 0676008; and Access Easement recorded on July 26, 2006 in Book 0706 at Page 9371 as Document No. 0680633, all of Official Records, Douglas County, Nevada.

BK~608