APN: 1319-30-519-018

Recording requested by:
Richard A. Murray
and when recorded mail to:
Timeshare Closing Services, Inc.
8545 Commodity Circle
Orlando, FL 32819
www.timeshareclosingservices.com
Escrow # 77022208053C

DOC # 725826
06/27/2008 09:26AM Deputy: PK
OFFICIAL RECORD
Requested By:
TIMESHARE CLOSING SERVIC
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-608 PG-6929 RPTT: 1.95

Mail Tax Statements To: William Fiege, 24035 Ocean Ave #6, Torrance, CA 90505

Consideration: \$500.00

Grant, Bargain, Sale Deed

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, Richard A. Murray, Trustee of the Richard A. and Mary Ann M. Murray Revocable Family Trust, established July 18, 1985, whose address is c/o 8545 Commodity Circle, Orlando, FL 32819, "Grantor"

Does hereby GRANT, BARGAIN, SELL AND CONVEY to: William Fiege, whose address is 24035 Ocean Ave #6, Torrance, CA 90505, "Grantee"

The following real property located in the State of Nevada, County of Douglas, known as The Ridge View, which is more particularly described in Exhibit "A" attached hereto and by this reference made a part hereof.

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's assignees forever.

Document Date: June 17, 2008

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first below written.

LORI LEWIS

by Chad Newbold, as the true and lawful attorney in fact under that power of attorney recorded herewith.

Witness #2 Sign & Print Nam

RUTH E. BARQUERO

COUNTY OF

On Ship 17. 2008, before me, the undersigned notary, personally appeared, by Chad Newbold, as the true and lawful attorney in fact under that power of attorney recorded herewith for Richard A. Murray, Trustee of the Richard A. and Mary Ann M. Murray Revocable Family Trust, established July 18, 1985, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/ they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

SIGNATURE:

My Commission Expires:

June 12,2009

Ruth E. Barquero Commission #DD439992 Expires: JUNE 12, 2009 WWW.AARONNOTARY.com

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Exhibit "A"

File number: 77022208053C

A timeshare estate comprised of:

Parcel 1: an undivided 1/51st interest in and to the certain condominium described as follows:

- (a) An undivided 1/24th interest as tenants in common, in and to the Common Area of Lot 50, Tahoe Village, Unit No. 1. as designated on the Seventh Amended Map of Tahoe Village Unit No.1. recorded on April 14, 1982, as Document No. 66828 Official Records of Douglas County, State of Nevada, and as said Common Area is shown on Record of Survey of boundary line adjustment map recorded March 4, 1985, in Book 385, Page__160___, of Official Records of Douglas County, Nevada, as Document No. __114254___.
- (b) Unit No. __018-20___ as shown and delined on said 7th Amended Map of Tahoe Village, Unit No. 1.

Parcel 2: a non-exclusive easement for ingress and egress and for use and enjoyment and incidental purpose over and on and through the Common Areas as set forth on said Seventh Amended Map of Tahoe Village, Unit No. 1, recorded on April 14, 1982, as Document No. 66828, Official Records of Douglas County, State of Nevada, and as further set forth upon Record of Survey of boundary line and adjustment map recorded __March 4, 1985___, in Book__385__, atpage__160___, of Official Records of Douglas County, Nevada as Document No. __114254__.

Parcel 3: the exclusive right to use said unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above during on "use week" within the "spring/fall use season" as said quoted terms are defined in the Declaration of Conditions, Covenants and Restrictions, recorded on December 21, 1984, in Book 1284, Page 1993, as Document No. 111558 of said Official Records, and Amended by instrument recorded March 13, 1985, in Book 385, Page 961, of Official Records, as Document No. 114670. The above described exclusive and non-exclusive rights may be applied to any available unit in the project during said "use week" in said above mentioned use season.

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