A.P.N. 1320-29-214-031 Escrow No.: DO-2080052-WD

1080531

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO:

Mr. & Mrs. Parrish

1736 Lavender Ct.

Minden, NU 89423

DOC # 725829
06/27/2008 09:32AM Deputy: PK
OFFICIAL RECORD
Requested By:
NORTHERN NEVADA TITLE CC
Douglas County - NV
Werner Christen - Recorder
Page: 1 of 3 Fee: 16.00
BK-608 PG-6942 RPTT: 1,029.60



THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary transfer tax is \$1,029.60, computed on full value of property conveyed.

GRANT, BARGAIN, SALE DEED

That Scott Edward Hoppe, Successor Trustee of the Hoppe Family 1998 Trust dated May 14, 1998, as amended and restated in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to Ray M. Parrish and Barbara A. Parrish, Trustees of the Parrish Family Trust dated April 7, 1994 all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: June 15, 2008

Hoppe Family 1998 Trust dated May 14, 1998, as amended and restated

Scott Edward Hoppe, Successor Trustee

STATE OF NEVADA)	
COUNTY OF Doublas)	
COUNTY OF DOUGLAS On 6/10/08 personally a Public, 3 cott Educated Ho	ppeared before me, a Notary
who acknowledged that _he _ executed the a	bove instrument.
Signature (Notary Public)	
	NOTARY PUBLIC STATE OF NEVADA
No. 02-79065-5	County of Douglas WENDY DUNBAR
My Appointmen	nt Expires Dec. 16, 2010
	\ \ ' /
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BK-608 PG-6943

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 4, as shown on the Official Plat of WINHAVEN, UNIT NO. 2, PHASE B, filed for record in the office of the County Recorder, recorded September 14, 1990 in Book 990 of Official Records, at page 1935, Douglas County, Nevada, as Document No. 234655.

PARCEL 2:

A non-exclusive easement for use, enjoyment, ingress and egress over the common area as set forth in Declaration of Covenants, Conditions and Restrictions recorded September 28, 1990 in Book 990, Page 4348, as Document No. 235644, Official Records.



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вк-608 PG-6944