

TITLE CERTIFICATE

THIS IS TO CERTIFY THAT THE PARTIES AS LISTED WITHIN THE OWNERS CERTIFICATE ARE THE ONLY PARTIES OF RECORD HAVING INTEREST IN THE TRACTS OF LAND EMBRACED WITHIN THE GRAPHIC BORDER SHOWN ON THIS PLAT. THE FOLLOWING IS A COMPLETE LIST OF LIEN AND/OR HOLDERS OF RECORD: None

Karen L. Ellison 5/14/08
Karen L. Ellison, THE OFFICER
STEWART TITLE OF DOUGLAS COUNTY

NOTES

AREA: 27.94 TOTAL ACRES TOTAL PARCELS: 2
THIS MAP REFERENCES THE PARCEL MAP FOR INCOMPARABLE HOLDING COMPANY, LLC ET AL RECORDED JUNE 21, 2006 AS DOCUMENT NO. 677776.

THESE PARCELS LIE WITHIN THE UNSHADED 'X' FLOOD ZONE AS SAID PARCELS PLOT BY SCALE ON THE FLOOD INSURANCE RATE MAP FOR DOUGLAS COUNTY, NEVADA, MAP NUMBER 3200SC065F DATED NOVEMBER 8, 1999.

A 10' PUBLIC UTILITY EASEMENT ALONG ALL COMMERCIAL ROAD FRONTAGES AND UNDERLYING ALL PRIVATE ACCESS ROADS, AND A 5' PUBLIC UTILITY EASEMENT ALONG THE SIDE AND REAR LOTLINES EXISTS PER DOCUMENT NO. 677776.

A 10' UNDERGROUND UTILITY FACILITIES EASEMENT TO SIERRA PACIFIC POWER COMPANY EXISTS PER BOOK 0506, AT PAGE 1292, AS DOCUMENT NO. 674019.

ALL WATER AND SEWER LATERALS SHALL BE INSTALLED AT THE TIME OF BUILDING PERMIT OR SITE IMPROVEMENT PERMIT.

ANY FURTHER DIVISION OF THESE PARCELS MAY BE SUBJECT TO SUBDIVISION IMPROVEMENTS AS PROVIDED UNDER NRS 278.462(3).

MAINTENANCE OF ALL DRAINAGE FACILITIES AND EASEMENTS SHALL BE THE RESPONSIBILITY OF THE INDIVIDUAL PROPERTY OWNERS OR OTHER PRIVATE ENTITY, INCLUDING A HOMEOWNER'S ASSOCIATION. DOUGLAS COUNTY REJECTS ANY OFFER OF DEDICATION OF DRAINAGE FACILITIES OR DRAINAGE EASEMENTS.

OBSTRUCTING THE FLOW OR ALTERING THE COURSE OF A DRAINAGE CHANNEL IS PROHIBITED, UNLESS PERMITTED BY AUTHORIZING AGENCY.

NO SECONDARY POWER IS PROVIDED AND IT IS THE RESPONSIBILITY OF THE PARCEL OWNER TO PROVIDE THE FACILITIES AND CONNECTIONS REQUIRED BY THE POWER PROVIDER FOR SECONDARY POWER, INCLUDING CONNECTION FEES, TRANSFORMERS, POLES AND LINE EXTENSIONS.

COUNTY ENGINEER'S CERTIFICATE

Mahmood Azad, COUNTY ENGINEER, DOUGLAS COUNTY ENGINEER, DO HEREBY CERTIFY THAT I HAVE EXAMINED THIS MAP, AND ALL PHYSICAL IMPROVEMENTS AS REQUIRED BY THE PARCEL MAP REGULATIONS HAVE BEEN COMPLETED, AND I AM SATISFIED THAT THIS MAP IS TECHNICALLY CORRECT.

Mahmood Azad
Mahmood Azad
DOUGLAS COUNTY ENGINEER

COUNTY TAX COLLECTOR'S CERTIFICATE

BARBARA GRIFFIN, DOUGLAS COUNTY CLERK-TREASURER AND EX-OFFICIO TAX COLLECTOR, DO HEREBY CERTIFY THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID. (A.P.N. 1419-26-301-004)

Barbara J. Griffin 6-26-08
Barbara J. Griffin
DOUGLAS COUNTY CLERK-TREASURER
DATE
by Mary Ann Kleener

COUNTY CLERK'S CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT WAS PRESENTED TO THE DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 25th DAY OF June, 2008, AND WAS DULY APPROVED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

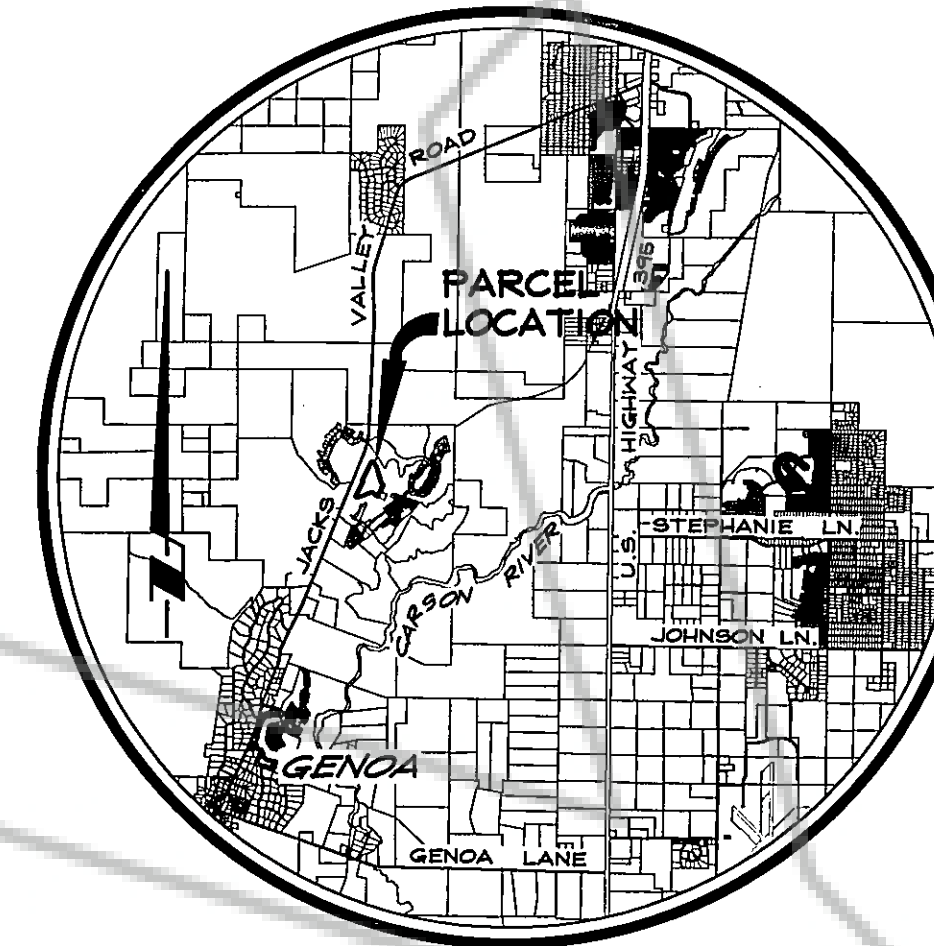
Barbara J. Griffin 6-25-08
Barbara J. Griffin
DOUGLAS COUNTY CLERK

BASIS OF BEARING

N 89°23'01" E -- THE NORTH LINE OF THE NORTHEAST 1/4 OF SECTION 26, T.14N., R.19E., M.D.M. PER RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR GENOA LAND INVESTORS, LLC, MDA ENTERPRISES, INC. AND FOUR CREEKS VISALIA, L.P. RECORDED JUNE 12, 2007 AS DOCUMENT NO. 702844.

LEGEND

- FOUND 1/4 SECTION CORNER AS NOTED
FOUND 5/8" REBAR WITH PLASTIC CAP PLS 11172
FOUND CENTERLINE MONUMENT IN WELL
NOTHING FOUND OR SET

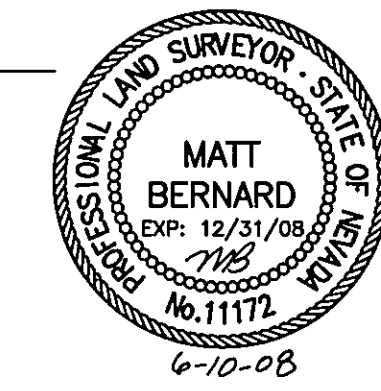


VICINITY MAP
NO SCALE

SURVEYOR'S CERTIFICATE

MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA CERTIFY THAT:
1) THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF INCOMPARABLE HOLDING COMPANY, LLC ET AL.
2) THE LANDS SURVEYED LIE WITHIN A PORTION OF SECTION 26, T.14N., R.19E., M.D.M. AND THE SURVEY WAS COMPLETED ON 6-10-08.
3) THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCE IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4) THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN, OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

Matt Bernard
MATT BERNARD, P.L.S. 11172



COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS PLAT HAS REVIEWED AND APPROVED BY THE DOUGLAS COUNTY DEPARTMENT OF COMMUNITY DEVELOPMENT ON THE 25th DAY OF JUNE, 2008. THIS PLAT IS IN SUBSTANTIAL CONFORMANCE WITH THE TENTATIVE MAP AND ALL CONDITIONS OF APPROVAL HAVE BEEN SATISFIED. IN ADDITION, THERE ARE NO PUBLIC ROADS OFFERED FOR DEDICATION AS A PART OF THIS MAP AND ALL OFFERS OF DEDICATION FOR PUBLIC USE ELEMENTS WERE REJECTED WITH THE RESERVATION TO ACCEPT SAID OFFERS AT A LATER DATE.

Haron Zuckerman 6/25/08
HARON ZUCKERMAN
PLANNING MANAGER

UTILITY COMPANIES' CERTIFICATE

WE, THE UNDERSIGNED PUBLIC UTILITIES, ACCEPT AND APPROVE THE PUBLIC UTILITY EASEMENT AS SHOWN ON THIS PLAT. THIS APPROVAL DOES NOT GUARANTEE ACCESSIBILITY FOR SERVICE.

SIERRA PACIFIC POWER COMPANY
SIGNATURE: [Signature] DATE: 5-23-08
PRINTED NAME: MICHAEL PERIC
VERIZON NEVADA
SIGNATURE: [Signature] DATE: 5/22/08
PRINTED NAME: [Signature]
SOUTHWEST GAS COMPANY
SIGNATURE: [Signature] DATE: 5/23/08
PRINTED NAME: [Signature]

OWNER'S CERTIFICATE

WE, LUDWIG JEROME CORRAO AND PATRICIA A. CORRAO, TRUSTEES OF THE LUD CORRAO FAMILY REVOCABLE LIVING TRUST, CARLOS M. IRIBARREN, PRESIDENT OF LAGUNAK, INC., BILL ERIC CARLSON AND SHARON MARIE CARLSON, TRUSTEES OF THE BILL ERIC CARLSON AND SHARON MARIE CARLSON FAMILY TRUST, MARSHA TOMERLIN, MANAGER OF INCOMPARABLE HOLDING COMPANY, LLC, AND DON AMARAL, MANAGER OF AG NORTH 50, LLC, CERTIFY THAT WE ARE THE LEGAL OWNERS OF THIS PARCEL AND DO HEREBY GRANT PERMANENT EASEMENTS FOR UTILITY INSTALLATION AS DESIGNATED ON THIS MAP, AND CONSENT TO THE PREPARATION AND RECORDING OF THIS MAP.

Ludwig Jerome Corrao
LUDWIG JEROME CORRAO, TRUSTEE
LUD CORRAO FAMILY REVOCABLE LIVING TRUST
Patricia A. Corrao
PATRICIA A. CORRAO, TRUSTEE
LUD CORRAO FAMILY REVOCABLE LIVING TRUST

STATE OF NEVADA ss.
COUNTY OF DOUGLAS WASHOE
ON THIS 30th DAY OF May, IN THE YEAR 2008
BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED LUDWIG JEROME CORRAO AND PATRICIA A. CORRAO, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE: [Signature]
MY COMMISSION EXPIRES: 1-5-09

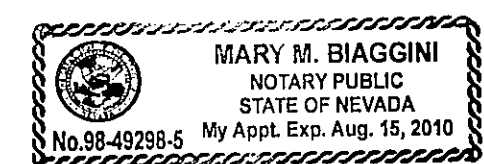


Carlos M. Iribarren
CARLOS M. IRIBARREN, PRESIDENT
LAGUNAK, INC., A Nevada Corporation
Bill Eric Carlson
BILL ERIC CARLSON, TRUSTEE
BILL ERIC CARLSON AND SHARON MARIE CARLSON FAMILY TRUST

Marsha Tomerlin
SHARON MARIE CARLSON, TRUSTEE
BILL ERIC CARLSON AND SHARON MARIE CARLSON FAMILY TRUST
Marsha L. Tomerlin
MARSHA TOMERLIN, MANAGER
INCOMPARABLE HOLDING COMPANY, LLC
A Nevada Limited Liability Company
Don Amara
DON AMARAL, MANAGER
AG NORTH 50 LLC, A Nevada Limited Liability Company

STATE OF NEVADA ss.
COUNTY OF DOUGLAS
ON THIS 9th DAY OF June, IN THE YEAR 2008
BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED CARLOS M. IRIBARREN, BILL ERIC CARLSON, SHARON MARIE CARLSON, MARSHA TOMERLIN, AND DON AMARAL, PERSONALLY KNOWN BY ME TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT THEY EXECUTED THE SAME IN THEIR AUTHORIZED CAPACITIES AND THAT BY THEIR SIGNATURE ON THE INSTRUMENT, THE PERSONS, OR THE ENTITY ON BEHALF OF WHICH THE PERSONS ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.
NOTARY'S SIGNATURE: [Signature]
MY COMMISSION EXPIRES: Aug. 15, 2010



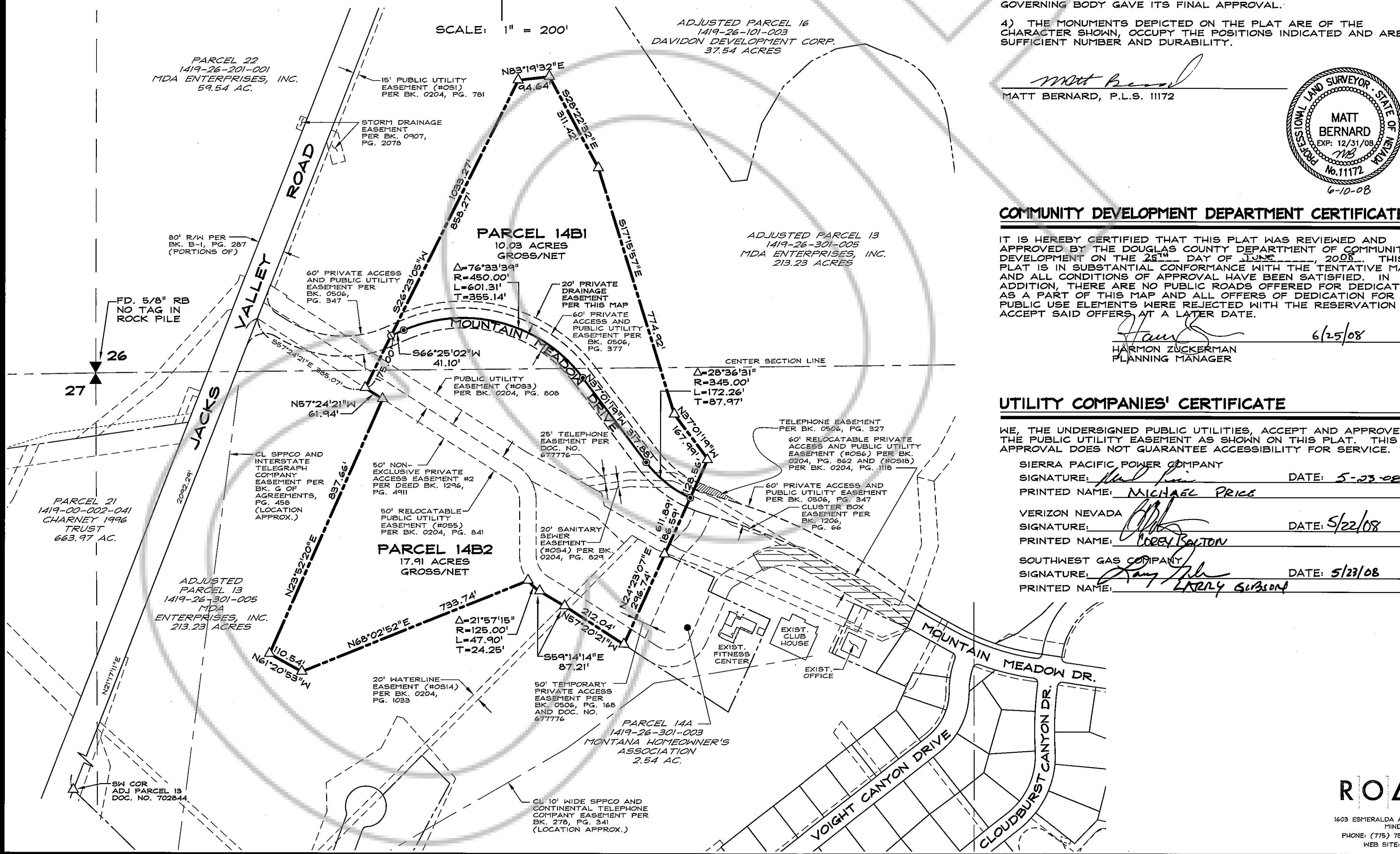
RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 27th DAY OF JUNE, 2008, AT 18 MINUTES PAST 12 O'CLOCK P.M., IN BOOK 0608 OF OFFICIAL RECORDS, AT PAGE 7085, DOCUMENT NO. 725868. RECORDED AT THE REQUEST OF INCOMPARABLE HOLDING COMPANY, LLC ET AL.

[Signature]
DOUGLAS COUNTY RECORDER

SCALE: 1" = 200' SHEET 1 OF 1

PARCEL MAP
LDA 07-054
FOR
INCOMPARABLE HOLDING COMPANY, LLC ET AL
LOCATED WITHIN A PORTION OF SECTION 26, T.14N., R.19E., M.D.M. DOUGLAS COUNTY, NEVADA
0264-015-05
0264-015PM.dwg 05/21/08



RO Anderson
603 ESTHERALDA AVENUE / POST OFFICE BOX 2224
HENDER, NEVADA 89025
PHONE: (775) 782-2322 / FAX: (775) 782-7084
WEB SITE: WWW.ROANDERSON.COM