

DOC # 725946  
06/27/2008 03:30PM Deputy: PK  
OFFICIAL RECORD  
Requested By:  
LSI -AQUA  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 5 Fee: 18.00  
BK-608 PG-7450 RPTT: 0.00



APN 122016210144

Recording Requested By: Return to:

Name CRS

Address 2550 N Red Hill Ave

City / State / Zip Santa Ana, CA 92705  
CRS#

Subordination Agreement

(Print Name Of Document On The Line Above) 4577029

I the undersigned hereby affirm that this document submitted for recording contains personal information (social security number, driver's license number or identification card number) of a person as required by a specific law, public program or grant that requires the inclusion of the personal information. The Nevada Revised Statute (NRS), public program or grant referenced is:

(Insert the NRS, public program or grant referenced on the line above)

Lori Macklin  
Signature Lori Macklin Title Recording Coord.

This page is added to provide additional information required by NRS 111.312 Sections 1-2. This cover page must be typed or printed. Additional recording fee applies.

This instrument was prepared by:  
Bank Of America/Shannon Smith  
9000 Southside Boulevard  
Jacksonville FL, 32256

After recording return to:  
Bank of America Collateral Tracking  
9000 Southside Boulevard, Bldg 700  
Jacksonville, FL 32256  
Account #: 3310515733

**Real Estate Subordination Agreement  
(Bank of America to Bank of America)**

This Real Estate Subordination Agreement ("Agreement") is executed as of 06/17/2008, by Bank of America, N.A., having an address of 9000 Southside Boulevard

APN # 12201261044

("Subordinator"), in favor of Bank of America, N.A., having an address for notice purposes of  
Bank of America  
4161 Piedmont Parkway  
Greensboro, NC 27410

**Whereas**, Subordinator is the owner and holder of, or creditor under, the indebtedness described in and secured by a security instrument (deed of trust, deed to secure debt or mortgage) dated 11/22/2006, executed

by SAMUEL D LOGAN AND KAREN L LOGAN

and which is recorded in Volume/Book 1106, Page 7955, and if applicable, Document Number 0689319, of the land records of DOUGLAS County, NV, as same may have been or is to be modified prior hereto or contemporaneously herewith (the "Senior Lien"), encumbering the land described therein (said land and such improvements, appurtenances and other rights and interests regarding said land, if any, as are described in the Senior Lien being called herein collectively, the "Property"); and

*Please record Concurrently with DOT*  
**Whereas**, Bank of America has been requested to make a loan, line of credit or other financial accommodation to SAMUEL D LOGAN AND KAREN L LOGAN

(jointly and severally, "Borrower"), to be secured by, without limitation, either a deed of trust, deed to secure debt or mortgage (the "Junior Lien"), covering without limitation, the Property and securing the indebtedness described therein including the payment of a promissory note, line of credit agreement or other borrowing agreement made by Borrower and/or others payable to the order of Bank of America in the maximum principal face amount of \$ 170,677.00 (the "Principal Amount") including provisions for acceleration and payment of collection costs (the "Obligation"); the Junior Lien and the Obligation to contain such other terms and provisions as Bank of America and Borrower shall determine; and

(for use in AZ, NV and VA)

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**Now, Therefore,** for valuable consideration, Subordinator hereby subordinates the Senior Lien to Bank of America's Junior lien, subject to the terms of this Agreement. The Subordinator's Senior Lien is subordinated to Bank of America's Junior Lien only to the extent of the Principal Amount of the Obligation and any amounts advanced pursuant to the terms of the Obligation or the security instrument for the payment of insurance premiums, taxes, costs of collection, protection of the value of the property or Bank of America's rights in the Property or foreclosure. All other rights of Subordinator now or hereafter existing in or with respect to the Property (including but not limited to all rights and to proceeds of insurance and condemnation) are hereby subordinated, and are and shall remain completely and unconditionally subordinate, to the Junior Lien and the rights of Bank of America regardless of the frequency or manner of renewal, extension, consolidation or modification of the Junior Lien or the Obligation.

This Agreement shall inure to the benefit of the Subordinator and Bank of America and their respective successors and assigns, including any purchaser(s) (at foreclosure or otherwise) of the Property or any part thereof, and their respective successors and assigns.

**Bank of America N.A.**



**Date:** 6/17/2008

**By:** KIM TEAGUE

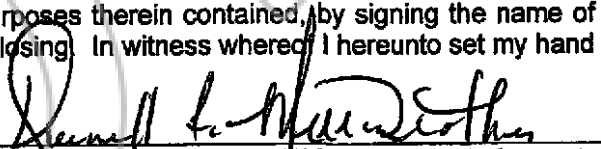
**Its:** VP of National Post Closing

**Bank of America Acknowledgment:**

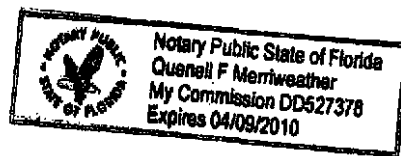
State/Commonwealth/District of Florida

County/City of Duval

On this the 17TH day of JUNE 2008, before me, Quenell F. Merriweather, Notary Public the undersigned officer, personally appeared KIM TEAGUE, who acknowledged him/herself to be the VP of National Post Closing of Bank of America, N.A., and that (s)he, as such VP of National Post Closing, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by him/herself as VP of National Post Closing. In witness whereof I hereunto set my hand and official seal.

  
**Signature of Person Taking Acknowledgment**

Commission Expiration Date: 4/9/2010



(for use in AZ, NV and VA)

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**The following states must have Trustee sign Subordination Agreement: AZ, NV, and VA**

The trustee(s), if any, named in the Senior Lien join(s) in the execution of this Agreement to evidence consent and to effectuate the provisions hereof.

**Witness(es) :**



Witness Signature

Shannon Smith

Typed or Printed Name



Witness Signature

Melissa Zaborowski

Typed or Printed Name

**Trustee Name :** PRLAP, INC.



Signature

JEANNINE WICKHAM

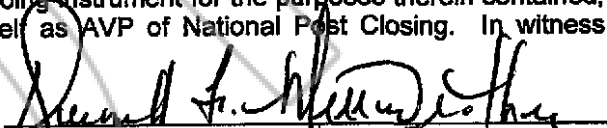
Typed or Printed Name

**Trustee Acknowledgment:**

State/Commonwealth/District of Florida

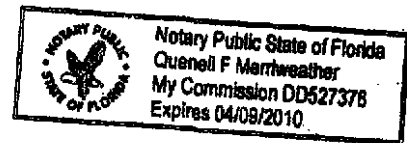
County/City of Duval

On this the 17TH day of JUNE 2008, before me, Quenell F. Merriweather, Notary Public the undersigned officer, personally appeared JEANNINE WICKHAM, who acknowledged him/herself to be the AVP of National Post Closing of AVP of National Post Closing and that (s)he, as such AVP of National Post Closing, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by him/herself as AVP of National Post Closing. In witness whereof I hereunto set my hand and official seal.



Signature of Person Taking Acknowledgment

Commission Expiration Date: 4/9/2010



(for use in AZ, NV and VA)

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PG-7453

Order ID: 4577029  
Loan No.: 3310515733

**EXHIBIT A  
LEGAL DESCRIPTION**

The following described property:

Situated in the County of Douglas, State of Nevada, particularly described as follows:

Lot 8, Block H, as said lot and block are shown on the Amended Map of Rancho Estates, filed in the Office of the County Recorder of Douglas County, State of Nevada, on October 30, 1973, Document No. 62493.

Assessor's Parcel Number: 122016210144



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